[Contract Amendment - SF Americania LLC - Emergency Agreement - 121 Seventh Street -Not to Exceed \$16,430,164]

3 Resolution approving a third amendment to an emergency agreement between the Human Services Agency (HSA) and SF Americania LLC, for the City's continued use of 4 143 hotel rooms and associated services located at the Americania Hotel on 121 5 6 Seventh Street; increasing the contract amount by \$6,670,714 for a total amount not to 7 exceed \$16,430,164; extending the booking period for a potential total term of March 8 24, 2020, through October 9, 2022; and to authorize the Executive Director of HSA to 9 enter into amendments or modifications to the contract that do not materially increase 10 the obligations or liabilities to the City and are necessary to effectuate the purposes of 11 the contract or this Resolution.

12

13 WHEREAS, In response to the COVID-19 pandemic, Mayor London Breed declared a

14 "Local Emergency" on Tuesday, February 25, 2020, as supplemented from time to time,

15 including the Thirty-Fifth Supplemental Declaration dated February 19, 2021, authorizing the

16 extension of COVID-19-related contracts; and

WHEREAS, The Human Services Agency ("HSA"), in coordination with the Department
of Public Health, the Department of Emergency Management, the Department of

19 Homelessness and Supportive Housing ("HSH"), the Real Estate Division ("RED"), the Office

20 of Contract Administration ("OCA"), and other City stakeholders (collectively, the "City's

21 COVID-19 Response Team"), procured hotel rooms and related emergency services in

22 support of the Local Emergency; and

23 WHEREAS, The City uses the rooms to further the public health and safety by

sheltering people who are otherwise within a vulnerable population and have no means to

25 socially-distance from possible COVID infection; and

1 WHEREAS, The City entered into an Emergency Agreement dated March 24, 2020, 2 with SF Americania LLC ("Hotel") for the City's use of 142 hotel rooms plus associated 3 services, as amended by a First Amendment to Emergency Agreement dated June 11, 2020, and a Second Amendment dated March 22, 2021, to extend the term and add an available 4 5 room and increase the maximum contract amount (collectively, the "Booking Contract"); and 6 WHEREAS, The Booking Contract originally ran from March 24, 2020, through July 23, 7 2020 (the initial "Booking Period"), and through an extension notice dated June 23, 2020, the 8 Booking Period was extended on a month-to-month basis and through the Second 9 Amendment, the Booking Period was extended to November 15, 2021; and 10 WHEREAS, HSA and HSH wish to continue to use the hotel rooms, as well as continue 11 to procure food services from Hotel in connection with the use of the hotel rooms; and 12 WHEREAS, HSA, in consultation with the Office of the City Attorney, negotiated a 13 proposed Third Amendment to Emergency Agreement (the "Third Amendment") with the Hotel 14 to increase the contract amount to a not to exceed contract amount of \$16,430,164 and to 15 extend the Booking Period through October 9, 2022, for a total potential Booking Period of 16 March 24, 2020 to October 9, 2022 (928 nights), subject to early termination rights as 17 described in the Booking Contract; and 18 WHEREAS, A copy of the Third Amendment is on file with the Clerk of the Board in File 19 No. 211235; and WHEREAS, Charter, Section 9.118, requires Board of Supervisors approval of the 20 21 Third Amendment; now, therefore, be it RESOLVED, That the Board of Supervisors hereby authorizes a Third Amendment to 22 23 increase the contract amount to a total not to exceed amount of \$16,430,164 and to extend 24 the potential Booking Period until October 9, 2022, subject to early termination rights as 25

Mayor Breed BOARD OF SUPERVISORS

- described in the Booking Contract, and to perform all of City's obligations under the Booking
   Contract as amended; and, be it
- FURTHER RESOLVED, That the Board of Supervisors authorizes the Executive Director of HSA to enter into any amendments or modifications to the Booking Contract that HSA determines, in consultation with the City Attorney, do not otherwise materially increase the obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of the Booking Contract or this Resolution, and are in compliance with all applicable laws, including the City's Charter; and, be it FURTHER RESOLVED, That within thirty (30) days of the Third Amendment being fully executed by all parties, HSA shall provide the final Third Amendment to the Clerk of the Board for inclusion into the official file.

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2				Available: \$4,901,089
3		Fund ID:	10482	
4		Department ID:	1496	
-		Authority ID:	1000	
5		Project ID:	10036	
6		Account ID:	53802	10
7		Activity ID:	0005	
8				/s/
9				Ben Rosenfield Controller
10				
11				Funding for Fiscal Year 2022/2023 is subject to the enactment of the Annual
12				Appropriation Ordinance for Fiscal Year 2022/2023.
13	RECOMMENDED:			
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16	<u>/s/</u> Human Services Age			
17	Executive Director	lioy		
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19	/s/			
20	Department of Homelessness and Supportive Housing Director			
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