

File No. 211189

Committee Item No. \_\_\_\_\_

Board Item No. 27

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: December 7, 2021

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Jocelyn Wong  
Prepared by: \_\_\_\_\_

Date: December 3, 2021  
Date: \_\_\_\_\_

1 [Conditionally Disapproving the Conditional Use Authorization - 3832-18th Street]

2  
3 **Motion conditionally disapproving the decision of the Planning Commission by its**  
4 **Motion No. 21016, approving a Conditional Use Authorization, identified as Planning**  
5 **Case No. 2020-001610CUA, for a proposed project at 3832-18th Street, subject to the**  
6 **adoption of written findings by the Board in support of this determination.**  
7

8 MOVED, That the Planning Commission's approval on October 14, 2021, of a  
9 Conditional Use Authorization identified as Planning Case No. 2020-001610CUA, by its  
10 Motion No. 21016, to allow demolition of a single-family residence and approval of an  
11 individually requested state density bonus project pursuant to Planning Code, Section 206.6  
12 (using the State Density Bonus Law (California Government Code, Sections 65915-65918))  
13 for the project invoking waivers from the development standards for rear yard (Planning Code,  
14 Section 134), dwelling unit exposure (Planning Code, Section 140) and maximum height limit  
15 (Planning Code, Section 260) that would construct a new five-story, 50-foot tall, residential  
16 building (approximately 10,023 square feet) with 19 group housing units located within the  
17 RM-1 (Residential-Mixed, Low Density) Zoning District and a 40-X Height and Bulk District, for  
18 a proposed project located at:

19 3832-18th Street, Assessor's Parcel Block No. 3580, Lot No. 018,  
20 is hereby disapproved, subject to the adoption of written findings by the Board in support of  
21 this determination.  
22  
23  
24  
25

**Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☐ 2. Request for next printed agenda Without Reference to Committee.
- ☒ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor  inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only