

City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

Date:December 20, 2021To:Joaquin Torres, Assessor-RecorderFrom:Angela Calvillo, Clerk of the BoardSubject:Final Map No. 10282 - 700-36th Avenue

BOARD of SUPERVISORS

On December 14, 2021, the Board of Supervisors approved Map 10282; the certification is below. Additionally, I have attached the Tax Statement, stating there are no liens against this subdivision or any part thereof for unpaid state, county, municipal or local taxes, or special assessments collected as taxes.

	FINALA	1AP No. 10282
	A SIX RESIDENTIAL MIXED-USE CC A SUBDIVISION OF THA N THAT CERTAIN DEED R AS DOC-2016K329	AND ONE COMMERCIAL UNIT ONDOMINIUM PROJECT AT REAL PROPERTY DESCRIBED ECORDED ON SEPTEMBER 16, 2016 3939-00, COUNTY RECORDS OUTSIDE LAND BLOCK NO. 346
CITY AN	D COUNTY OF SAN FRANCISCO	STATE OF CALIFORNIA
CLERK'S STA	TEMENT	OCTOBER 2021
		RD OF SUPERVISORS OF THE CITY AND COUNTY O HEREBY STATE THAT SAID BOARD OF SUPERVIS
BY ITS MOTIC	M21-176	ADOPTED
	December 14	_, 20 21 APPROVED THIS MAP ENTITLED
"FINAL MAP N	10, 10282".	
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OF THE OFFIC	CE TO BE AFFIXED.	
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BY:	Thisalomera	DATE December 20, 2021
	IE BOARD OF SUPERVISORS UNTY OF SAN FRANCISCO	
TAX STATEME		
SAN FRANCIS FILED A STAT OF SAN FRAN OFFICE THEF	CO, STATE OF CALIFORNIA, EMENT FROM THE TREASUR ICISCO, SHOWING THAT AC RE ARE NO LIENS AGAINST E, COUNTY, MUNICIPAL OF	RD OF SUPERVISORS OF THE CITY AND COUNT DO HEREBY STATE THAT THE SUBDIVIDER HAS RER AND TAX COLLECTOR OF THE CITY AND CO CORDING TO THE RECORDS OF HIS OR HER THIS SUBDIVISION OR ANY PART THEREOF FC R LOCAL TAXES, OR SPECIAL ASSESSMENTS
DATED 2	0th DAY OF	December 21
DATED	DAY OF	December , 20 21
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CITER OF TH	E BOARD OF SUPERVISORS	
	UNTY OF SAN FRANCISCO	
OARD OF SU	PERVISOR'S APPROVAL	
N	December 14	, 20 <u>21</u> , the board of
UPERVISOR'S		ITY OF SAN FRANCISCO, STATE OF CALIFO
		, A COPY OF WHICH IS ON FILE IN THE OFF
E BOARD O	F SUPERVISOR'S IN FILE I	up 211254

Final Map No. 10282 - 700-36th Avenue December 20, 2021 Page 2

c: Juan Carlos Cancino, Office of the Assessor-Recorder Kurt Fuchs, Office of the Assessor-Recorder Holly Lung, Office of the Assessor-Recorder Copy to the File FILE NO. 211254

MOTION NO. M21-176

[Final Map No. 10282 - 700-36th Avenue]

Motion approving Final Map No. 10282, a six residential unit and one commercial unit, mixed-use condominium project, located at 700-36th Avenue, being a subdivision of Assessor's Parcel Block No. 1609, Lot No. 021F; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

MOVED, That the certain map entitled "FINAL MAP No. 10282", a six residential unit and one commercial unit, mixed-use condominium project, located at 700-36th Avenue, being a subdivision of Assessor's Parcel Block No. 1609, Lot No. 021F, comprising two sheets, approved October 28, 2021, by Department of Public Works Order No. 205632 is hereby approved and said map is adopted as an Official Final Map No. 10282; and, be it

FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own and incorporates by reference herein as though fully set forth the findings made by the Planning Department, by its letter dated January 30, 2020, that the proposed subdivision is consistent with the General Plan and the priority policies of Planning Code, Section 101.1; and, be it

FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes the Director of the Department of Public Works to enter all necessary recording information on the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's Statement as set forth herein; and, be it

FURTHER MOVED, That approval of this map is also conditioned upon compliance by the subdivider with all applicable provisions of the San Francisco Subdivision Code and amendments thereto.

Public Works BOARD OF SUPERVISORS

1	DESCRIPTION APPROVED:	RECOMMENDED:
2		
3	_lsl	/s/
4	James M. Ryan, PLS	Carla Short
5	Acting City and County Surveyor	Interim Director of Public Works
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1	Public Works	

BOARD OF SUPERVISORS



City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Motion: M21-176

File Number: 211254

Date Passed: December 14, 2021

Motion approving Final Map No. 10282, a six residential unit and one commercial unit, mixed-use condominium project, located at 700-36th Avenue, being a subdivision of Assessor's Parcel Block No. 1609, Lot No. 021F; and adopting findings pursuant to the General Plan, and the eight priority policies of Planning Code, Section 101.1.

December 14, 2021 Board of Supervisors - APPROVED

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 211254

I hereby certify that the foregoing Motion was APPROVED on 12/14/2021 by the Board of Supervisors of the City and County of San Francisco.

2dville

Angela Calvillo Clerk of the Board

OWNER'S STATEMENT

THE UNDERSIGNED OWNER(S) IS/ARE THE ONLY PARTY(IES) HAVING RECORD TITLE INTEREST NECESSARY TO CONSENT TO THE PREPARATION AND FILING OF THIS MAP COMPRISING TWO (2) SHEETS. BY MY/OUR SIGNATURE(S) HERETO I/WE HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

OWNER:

L. K. Property LLC, a California limited liability company Ping Qi Kang, Managing Member Yu Juan Liang, Managing Member BY:

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF San Francis CO

ON 10 18 2021

SIGNATURE

BEFORE ME, Ruchike Arore La

A NOTARY PUBLIC, PERSONALLY APPEARED PING Qi KANG & YU JUAN LIANG -WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS / ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE / SHE / THEY EXECUTED THE SAME IN HIS / HER /(THEIR AUTHORIZED CAPACITY(IES) AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

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112-11	333	DATE IN	AP ALCON	inia.	91
12/2-100				19	-

(Note: SEAL OPTIONAL IF FOLLOWING INFORMATION IS COMPLETED)

NOTARY PUBLIC, STATE OF CA COMMISSION No: 224890

MY COMMISSION EXPIRES: July 5, 2022

o.

COUNTY OF PRINCIPAL PLACE OF BUSINESS: San Francis CO

BOARD OF SUPERVISOR'S APPROVAL

December 14 ON

, 20 21, THE BOARD OF

SUPERVISOR'S OF THE CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA APPROVED AND PASSED

M21-176 MOTION No. A COPY OF WHICH IS ON FILE IN THE OFFICE OF

THE BOARD OF SUPERVISOR'S IN FILE No. 211254

APPROVED AS TO FORM PAUD CHIU

DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

APPROVALS

THIS MAP IS APPROVED TH

2050 BY ORDER No.

INTERIM ACTING DIRECTOR OF PUE CITY AND COUNTY OF SAN STATE OF CALIFORNIA

TAX STATEMENT

I, ANGELA CALVILLO, CLER SAN FRANCISCO, STATE C FILED A STATEMENT FROM OF SAN FRANCISCO, SHO OFFICE THERE ARE NO LI UNPAID STATE, COUNTY, COLLECTED AS TAXES.

DATED ____ 20th

Signed in counterpart

CLERK OF THE BOARD OF CITY AND COUNTY OF SAN STATE OF CALIFORNIA

CLERK'S STATEMENT

I, ANGELA CALVILLO, CLER SAN FRANCISCO, STATE C

BY ITS MOTION NO. M

Decem

"FINAL MAP No. 10282".

IN TESTIMONY WHEREOF, OF THE OFFICE TO BE AFF

BY: Signed in counter

CLERK OF THE BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO STATE OF CALIFORNIA

CITY AND COUNTY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

JAMES M. RYAN , ACTING CITY AND COUNTY SURVEYOR CITY AND COUNTY OF SAN FRANCISCO

Y: Jam M. Ryn DATE: 10-27-2021

	SURVEYOR'S STATEMENT
HIS 29T DAY OF October , 2021. 32 DATE: 11/01/2021 CARLA SHORT BLIC WORKS FRANCISCO	THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF <u>PING KANG</u> <u>ON</u> <u>JULY 30, 2016</u> . I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS BEFORE <u>JULY 31, 2021</u> , AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.
RK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF DF CALIFORNIA, DO HEREBY STATE THAT THE SUBDIVIDER HAS M THE TREASURER AND TAX COLLECTOR OF THE CITY AND COUNTY DWING THAT ACCORDING TO THE RECORDS OF HIS OR HER	(SIGNED) (DATE SIGNED) (DATE SIGNED) (SEAL)
IENS AGAINST THIS SUBDIVISION OR ANY PART THEREOF FOR MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS 	RECORDER'S STATEMENT
	FILED THIS DAY OF, 20, ATM.
SUPERVISORS	IN BOOK OF FINAL MAPS, AT PAGES, AT THE REQUEST OFBARRY_PIERCE SIGNED
RK OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF OF CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS	
I21-176 ADOPTED	COUNTY RECORDER CITY AND COUNTY OF SAN FRANCISCO
ber 14 , 2021 APPROVED THIS MAP ENTITLED	
I HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL IXED.	
part 12/20/21 DATE:	

JAMES M. RYAN

FINAL MAP No. 10282

A SIX RESIDENTIAL AND ONE COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON SEPTEMBER 16, 2016 AS DOC-2016-K329939-00, COUNTY RECORDS BEING A PORTION OF OUTSIDE LAND BLOCK NO. 346

CITY AND COUNTY OF SAN FRANCISCO

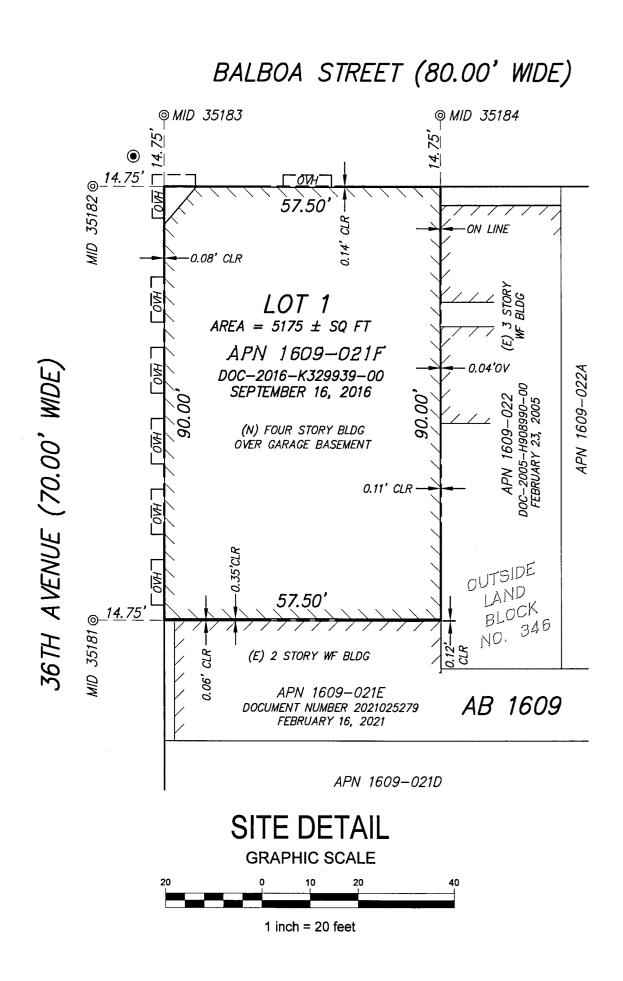
STATE OF CALIFORNIA OCTOBER 2021

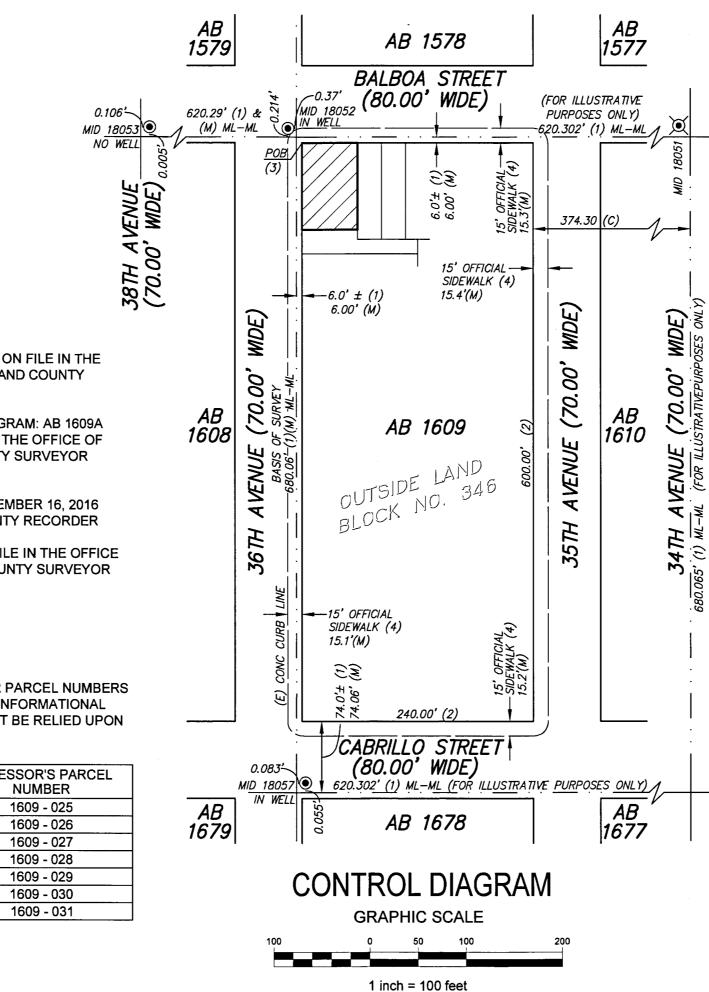
BARRY A. PIERCE **TRANSAMERICAN ENGINEERS & ASSOCIATES**

JOB NO: 6531

SHEET 1 OF 2 APN: 1609-021F, ADDRESS: 700 36TH AVENUE







REFERENCES

- MONUMENT MAP 099, ON FILE IN THE (1) OFFICE OF THE CITY AND COUNTY SURVEYOR
- HISTORIC BLOCK DIAGRAM: AB 1609A (2) UNDATED, ON FILE IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR
- DOC-2016-K329939 (3) RECORDED ON SEPTEMBER 16, 2016 OFFICE OF THE COUNTY RECORDER
- GRADE MAP 099 ON FILE IN THE OFFICE (4) OF THE CITY AND COUNTY SURVEYOR

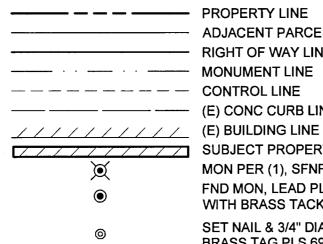
NOTE:

THE PROPOSED ASSESSOR PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

UNIT DESIGNATION	ASSESSOR'S PARCEL NUMBER
COMM'L 1	1609 - 025
1	1609 - 026
2	1609 - 027
3	1609 - 028
4	1609 - 029
5	1609 - 030
6	1609 - 031

ABBREVIATIONS

LEGEND



ADJACENT PARCEL LINES RIGHT OF WAY LINE ------- (E) CONC CURB LINE SUBJECT PROPERTY MON PER (1), SFNF FND MON. LEAD PLUG WITH BRASS TACK IN WELL SET NAIL & 3/4" DIA. **BRASS TAG PLS 6975**

SPECIAL NOTES CONTINUED

GENERAL NOTES

- 1. THIS MAP IS THE SURVEY MAP PORTION OF A CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF ONE (1) COMMERCIAL UNIT AND SIX (6) DWELLING UNITS.
- 2. ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.
- 3. UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS, AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:
 - ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT-OF-WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES.

- 4. IN THE EVENT THE AREAS IDENTIFIED IN (3)(b) ARE NOT PROPERLY MAINTAINED, REPAIRED, AND REPLACED ACCORDING TO THE CITY REQUIREMENTS, EACH HOMEOWNER SHALL BE RESPONSIBLE TO THE EXTENT OF HIS/HER PROPORTIONATE OBLIGATION TO THE HOMEOWNERS' ASSOCIATION FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF THOSE AREAS. FAILURE TO UNDERTAKE SUCH MAINTENANCE, REPAIR, AND REPLACEMENT MAY RESULT IN CITY ENFORCEMENT AND ABATEMENT ACTIONS AGAINST THE HOMEOWNERS' ASSOCIATION AND/OR THE INDIVIDUAL HOMEOWNERS, WHICH MAY INCLUDE, BUT NOT BE LIMITED TO IMPOSITION OF A LIEN AGAINST THE HOMEOWNER'S PROPERTY.
- 5. APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.
- 6. BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER 36TH AVENUE AND BALBOA STREET ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).
- 7. SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

SPECIAL NOTES

- 1. CITY MONUMENT LINES PER MONUMENT MAP 099, FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR. NO OTHER VERSION OF SUCH MONUMENT MAP S SHALL BE USED TO RETRACE THIS SURVEY.
- 2. THE SURVEY OF APN 1609-021F HEREON WAS ESTABLISHED BY A FIELD SURVEY. SUCH SURVEY WAS BASED UPON THAT CERTAIN DEED RECORDED SEPTEMBER 16, 2016 AS DOC 2016-K329939-00, OFFICIAL RECORDS.
- 3. ALL DIMENSIONS FROM THE BOUNDARIES OF THE PROPERTY IN QUESTION TO MONUMENT LINES OF THE MONUMENT MAPS REFERRED TO HEREON ARE GIVEN FOR THE SOLE PURPOSE OF ITS RETRACEMENT. SUCH INFORMATION SHALL NOT BE USED FOR ANY OTHER PURPOSES.
- 4. ALL DEFLECTION ANGLES HEREON ARE 90 OR 45 DEGREES UNLESS EXPRESSLY OTHERWISE INDICATED.
- 5. ALL MEASURED DISTANCES ARE SHOWN HEREON IN FEET AND DECIMALS THEREOF. ALL OTHERS ARE SHOWN AS PER RECORDS AND NOTED AS SUCH

6. BASIS OF SURVEY IS THE MONUMENT LINE ON 36TH AVENUE BETWEEN CABRILLO AND BALBOA STREETS AS SHOWN ON MONUMENT MAP 099 DATED 8-78 AND AMENDED 2-89 FILED IN THE OFFICE OF THE CITY AND COUNTY SURVEYOR.

7. THE FIELD SURVEY FOR THIS MAP WAS COMPLETED ON MARCH 11, 2020. ALL PHYSICAL DETAILS INCLUDING CITY MONUMENTATION SHOWN HEREON EXISTED AS OF THE FIELD SURVEY COMPLETION DATE, UNLESS OTHERWISE NOTED.

8. POINT OF MEASUREMENT FOR BUILDING OFFSETS IS 5.00 FEET UP FROM GROUND LEVEL.

THE EXISTING CURB LINE WAS DETERMINED BY LOCATING THE END OF CURB RETURNS OF THE SUBJECT BLOCK.

FINAL MAP No. 10282

A SIX RESIDENTIAL AND ONE COMMERCIAL UNIT MIXED-USE CONDOMINIUM PROJECT A SUBDIVISION OF THAT REAL PROPERTY DESCRIBED IN THAT CERTAIN DEED RECORDED ON SEPTEMBER 16, 2016 AS DOC-2016-K329939-00, COUNTY RECORDS **BEING A PORTION OF OUTSIDE LAND BLOCK NO. 346**

CITY AND COUNTY OF S SCALE: AS SHOWN	AN FRANCISCO		STA	TE OF CALIFORNIA OCTOBER 2021
	BARRY A. PIERCE TRANSAMERICAN ENGINEERS & A	SSOCIATES		······································
	INANGAMENIGAN ENGINEERIG & A			SHEET 2 OF 2
JOB NO: 6531	APN:	1609-021F,	ADDRESS:	700 36TH AVENUE

JOB NO: 6531

