BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

- TO: Carla Short, Interim Director, Public Works Julie Christensen, Executive Director, Dogpatch and Northwest Potrero Hill Green Benefit District
- FROM: John Carroll, Assistant Clerk, Government Audit and Oversight Committee, Board of Supervisors
- DATE: December 21, 2021

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Walton on December 14, 2021:

File No. 211315

Hearing on the Dogpatch and Northwest Potrero Hill Green Benefit District -Annual Report for Fiscal Year (FY) 2020-2021; and requesting the Green Benefit District Executive Director and Public Works to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Offices of Chair Preston and Supervisor Walton David Steinberg, Public Works Bryan Dahl, Public Works Lena Liu, Public Works Ramses Alvarez, Public Works

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment	t).
2. Request for next printed agenda Without Reference to Committee.	
\checkmark 3. Request for hearing on a subject matter at Committee.	
4. Request for letter beginning :"Supervisor	inquiries"
5. City Attorney Request.	
6. Call File No. from Committee.	
7. Budget Analyst request (attached written motion).	
8. Substitute Legislation File No.	
9. Reactivate File No.	
10. Topic submitted for Mayoral Appearance before the BOS on	
Please check the appropriate boxes. The proposed legislation should be forwarded to the following the following the state of the state	owing:
Small Business Commission Vouth Commission Ethics Co	mmission
Planning Commission Building Inspection Commissi	.01
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Impera	tive Form.
Sponsor(s):	
Walton	
Subject: Dogpatch & Northwest Potrero Hill Green Benefit District - Annual Report for FY2020-2021	
Dogpaten & Northwest Fourito Thin Green Benefit District - Annual Report for F12020-2021	
The text is listed:	
Hearing on the Dogpatch & Northwest Potrero Hill Green Benefit District - Annual Report for Requesting the Green Benefit District Executive Director and Public Works to report.	FY2020-2021.
Signature of Sponsoring Supervisor: /s/ Shamann Walton	

For Clerk's Use Only