

**CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF CHILDREN, YOUTH,  
AND THEIR FAMILIES  
1390 MARKET STREET, SUITE 900  
SAN FRANCISCO, CA 94102**

**Modification No. 1**

This Modification is made this **January 6, 2020**, in the City and County of San Francisco, State of California, by and between the CITY AND COUNTY OF SAN FRANCISCO, a municipal corporation, hereinafter referred to as "City", acting by and through the Department of Children, Youth, and Their Families, hereinafter referred to as "DCYF", and Young Community Developers, hereinafter referred to as "Grantee".

**RECITALS**

**WHEREAS**, City and Grantee have entered into the Agreement for **Black to the Future** and

**WHEREAS**, City wishes to amend Section 3.2, 5.1 and Appendix B and

**WHEREAS**, City and Grantee wish to modify the Agreement on the terms and conditions set forth herein;

**NOW, THEREFORE**, Grantee and City agree as follows:

**1. Definitions.** The following definitions shall apply to this Modification:

(a) **Agreement.** The term Agreement shall mean the Agreement dated **July 1, 2019** between Grantee and City as amended by the:

**First Amendment: N/A**

**Second Amendment: N/A**

**Third Amendment: N/A**

**Fourth Amendment: N/A**

**Fifth Amendment: N/A**

(b) **Other Terms.** Terms used and not defined in this Modification shall have the meanings assigned to such terms in the Agreement.

**2. Modifications to the Agreement.** The Agreement is hereby modified as follows:

**ARTICLE 3 –TERM**

**Section 3.2 of the agreement currently reads as follows:**

**3.2 Duration of Term.** The term of this Agreement shall commence on the later of (a) **JULY 1, 2019** and (b) the effective date specified in Section 3.1. Such term shall end at 11:59 p.m. San Francisco time on **JUNE 30, 2020**.

**Section 3.2 of the agreement amended in its entirety to read as follows:**

**3.2 Duration of Term.** The term of this Agreement shall commence on the later of (a) **JULY 1, 2019** and (b) the effective date specified in Section 3.1. Such term shall end at 11:59 p.m. San Francisco time on **JUNE 30, 2023**.

**ARTICLE 5 - USE AND DISBURSEMENT OF GRANT FUNDS**

**Section 5.1 of the agreement currently reads as follows:**

5.1 Maximum Amount of Grant Funds. In no event shall the amount of Grant Funds disbursed hereunder exceed One Million Nine Hundred Forty Seven Eight Hundred Fifty Nine Dollars and No Cents (\$1,947,859).

Contingent Amount: Up to One Hundred Ninety Four Thousand Seven Hundred Eighty Six Dollars and No Cents (\$194,786) for the period defined in Section 3.2 may be available, in the City's sole discretion, as a contingency subject to authorization by the City and certified as available by the Controller.

The maximum amount of Grant Funds disbursed hereunder shall not exceed Two Million One Hundred Forty Two Thousand Six Hundred Forty Five Dollars and No Cents (\$2,142,645) for the period defined in Section 3.2.

**Section 5.1 is amended in its entirety to read as follows:**

The amount of the Grant Funds disbursed hereunder shall not exceed Ten Million Four Hundred Forty Seven Thousand Forty One Dollars and No Cents (\$10,447,041) for the periods as specified in Section 3.2, plus any contingent amount authorized by City and certified as available by the Controller.

Contingent amount: Up to One Million Forty Four Thousand Seven Hundred Four Dollars and No Cents (\$1,044,704) for the periods specified in Section 3.2, may be available, in the City's sole discretion, as a contingency subject to authorization by the City and certified as available by the Controller.

The maximum amount of Grant Funds disbursed hereunder shall not exceed Eleven Million Four Hundred Ninety One Thousand Seven Hundred Forty Five Dollars and No Cents (\$11,491,745) for the periods specified in Section 3.2.

Grantee understands that, of the maximum dollar disbursement listed in Section 5.1 of this Agreement, the amount shown as the Contingent Amount may not to be used in Program Budgets attached to this Agreement as Appendix A, and is not available to Grantee without a revision to the Program Budgets of Appendix A specifically approved by Grant Agreement Administrator. Grantee further understands that no payment of any portion of this contingency amount will be made unless and until such unless and until such funds are certified as available by Controller. Grantee agrees to fully comply with these laws, regulations, and policies/procedures.

**APPENDIX B**

Appendix B, Work Plan is hereby amended and replaces the previous version used prior to January 6, 2020. See attached revised Appendix B – Work Plan

3. **Effective Date of Modification:** Each of the amendments set forth in Section 2 shall be effective on January 6, 2020 (date of Controller's certification).
4. **Legal Effect.** City and Grantee hereby agrees that, except as said Agreement is herein modified, all other terms thereof shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Grant Modification on the day and year first above written.

**CITY**

**GRANTEE**

**Recommended:**

Maria Su, Psy.D.  
Director  
Department of Children, Youth & Their Families

**Approved:**

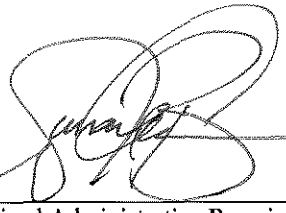
**Name of agency: Young Community Developers**  
**Program name: Black to the Future**  
**Address: 1715 Yosemite Avenue**  
**Address: San Francisco, CA 94124**

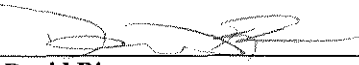
By:  \_\_\_\_\_ *MS*

Grantee's Phone Number: (415) 822-3491

**Approved as to Form:**

Dennis Herrera  
City Attorney



By:  \_\_\_\_\_  
**David Ries**  
Deputy City Attorney

By: \_\_\_\_\_  
Authorized Administrative Rep signature

Admin. Rep. Name: Dion Jay Brookter

Admin. Rep. Title: Executive Director

City Vendor #: 0000007937

Federal Tax ID#: 94-2187776