

#### San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 <a href="mailto:ethics.commission@sfgov.org">ethics.commission@sfgov.org</a> . www.sfethics.org

Received On: 01-12-2022 | 16:06:22 PST

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File #: 211164

Bid/RFP #:

## **Notification of Contract Approval**

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)
A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: <a href="https://sfethics.org/compliance/city-officers/contract-approval-city-officers">https://sfethics.org/compliance/city-officers/contract-approval-city-officers</a>

1. FILING INFORMATION	
TYPE OF FILING	DATE OF ORIGINAL FILING (for amendment only)
Original	
AMENDMENT DESCRIPTION – Explain reason for amendment	

2. CITY ELECTIVE OFFICE OR BOARD	
OFFICE OR BOARD	NAME OF CITY ELECTIVE OFFICER
Board of Supervisors	Members

3. FILER'S CONTACT	
NAME OF FILER'S CONTACT	TELEPHONE NUMBER
Angela Calvillo	415-554-5184
FULL DEPARTMENT NAME	EMAIL
Office of the Clerk of the Board	Board.of.Supervisors@sfgov.org

4. CONTRA	CTING DEPARTMENT CONTACT	
NAME OF DE	EPARTMENTAL CONTACT	DEPARTMENT CONTACT TELEPHONE NUMBER
Arlene I	Lee	(415) 255-3492
FULL DEPAR	TMENT NAME	DEPARTMENT CONTACT EMAIL
DPH	Department of Public Health	arlene.lee@sfdph.org

5. CONTRACTOR			
NAME OF CONTRACTOR		TELEPHONE N	IUMBER
San Francisco Public Health Foundation		(415) 50	4-6/38
STREET ADDRESS (including City, State and Zip Code)		EMAIL	
1 Hallidie Plaza, Suite 808, SF, CA 94102			
1 Harriage Fraza, Surec 600, 51, CA 54102			
6. CONTRACT			
DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)	ORIGINAL BID/	RFP NUMBER	FILE NUMBER (If applicable)
01/11/2022			211164
DESCRIPTION OF AMOUNT OF CONTRACT			
NTE \$20,027,567			
NATURE OF THE CONTRACT (Please describe)			
As-needed project based support services - Cat services, for a total agreement term of Januar			
services, for a cocar agreement term of Januar	y 1, 2020, 1	tili ougii bet	Zember 31, 2024.
7. COMMENTS			
8. CONTRACT APPROVAL			
This contract was approved by:			
THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM			
A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES			
Board of Supervisors			
THE BOADD OF A STATE AGENCY ON WHICH AN ADDOINTER OF	THE CITY ELECTIV	E VEEICEB(8) ii	DENTIFIED ON THIS FORM SITS
THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF	INC CIT ELECTIV	E OFFICEK(3) II	DEINTIFIED OIN THIS FOKIVI SITS

### 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
1	Bennett	Ayanna	Board of Directors
2	Falk	Nicole	Board of Directors
3	Longstreth	Elizabeth	Board of Directors
4	Morewitz	Mark	Board of Directors
5	Lau	Gina	Board of Directors
6	Lyles	Courtney	Board of Directors
7	Moore	Melissa	Board of Directors
8	Oxford	Nick	Board of Directors
9	Sharma	Adam	Board of Directors
10	Villagomez	Alice	Board of Directors
11	Eardley	Penny	CEO
12	CARECEN SF		Subcontractor
13	Chinatown Comm Dev Ctr		Subcontractor
14	Curry Senior Center		Subcontractor
15	Family Connections Center		Subcontractor
16	Rebuilding Together SF		Subcontractor
17	Senior Disability Action		Subcontractor
18	Tenderloin Comm Ben Dist		Subcontractor
19	Walk SF		Subcontractor

### 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

#	LAST NAME/ENTITY/SUBCONTRACTOR	FIRST NAME	ТҮРЕ
20	Booker T Washington		Subcontractor
21	Chinese Hospital		Subcontractor
22	Family & Child Emp Svs SF		Subcontractor
23	Mission Language Voc Schoo		Subcontractor
24	Mission Nghbrhood Hlth Ctr		Subcontractor
25	Rafiki Coalition		Subcontractor
26	SF AIDS Foundation		Subcontractor
27	SF Community Health Center		Subcontractor
28	Southwest Community Corp		Subcontractor
29	YMCA Urban Services		Subcontractor
30	Collective Impact		Subcontractor
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# 9. AFFILIATES AND SUBCONTRACTORS List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract. LAST NAME/ENTITY/SUBCONTRACTOR **FIRST NAME** TYPE 39 40 41 42 43 44 45 46 47 48

49				
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	Check this box if you need to include additional names. Please submit a separate form with complete information.  Select "Supplemental" for filing type.			
10.	VERIFICATION			
I ha	I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my			
kno	knowledge the information I have provided here is true and complete.			
I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.				
I ce	rtify under penalty of perjury under the laws of t	he State of California that the fo	regoing is true and correct.	
	rtify under penalty of perjury under the laws of t		regoing is true and correct.	
	NATURE OF CITY ELECTIVE OFFICER OR BOARD SECRET	ARY OR DATE SIGNED		
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