Committee	Item	No
<b>Board Item</b>	No	

### **COMMITTEE/BOARD OF SUPERVISORS**

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Committee:	Rules	Date _	8-5-10
Board of Su	pervisors Meeting	Date _	8-5-10 9-1 <del>1</del> -10
Cmte Boa	Motion		
	Resolution Ordinance Legislative Digest Budget Analyst Report		
	Legislative Analyst Report Youth Commission Report Introduction Form (for hearings)		
	Department/Agency Cover Letter and/or Report MOU Grant Information Form		
	Grant Budget Subcontract Budget Contract/Agreement		
	Award Letter Application Public Correspondence		
OTHER	(Use back side if additional spa	ice is needed)	
Completed h	ov: Linda Wong	<b>Date</b> Septem	hber 9. 2010
Completed by: Linda Wong Completed by:		Date	

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

### FILE NO. 101000

[Appointment Veterans Affairs Commission]

### MOTION NO.

Motion appointing Anthony Alfidi, term ending January 31, 2012, to the Veterans Affairs Commission.

MOVED, That the Board of Supervisors of the City and County of San Francisco does hereby appoint the hereinafter designated person to serve as member of the Veterans Affairs Commission, pursuant to the provisions of the San Francisco Administrative Code, Section 5.102, for the term specified:

Anthony Alfidi, succeeding Wallace Levin, resigned, seat 3, must be an at-large appointment, for the unexpired portion of a four-year term ending January 31, 2014.

**Rules Committee** 



### **Board of Supervisors** City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714

Application for	Boards,	Commissions	and Commi	ttees	<b>\$</b>	Z.C
Application for Appointment to: Veterans		mission ard, Commission, Com	miltee, or Task For	гсе	2 3	PANCES
Seat # or Category (If applicable): Vacar	nt seat 3			Dist	rct: 7 😭	8
Name: Anthony J. Alfidi					<b>3</b>	; Z
Home Address: — Buckingham Way #903,	San Francis	co, CA		:	Zip: 9	4132
Home Phone: (415)	C	occupation: Priva	ate investor			
Work Phone: (415) 317-9005	Employe	er: Self-employed				•
Business Address: 335 Buckingham Way #9	903, San Fra	ncisco, CA	: *	Zip:	94132	
Business E-Mail: anthonyalfidi@alfidicapital.	com	Home E-N	/lail: tonyalfidio	@ —	-	
Check All That Apply:						
A citizen of the United States.	Д	t least 18 years	old on or be	efore Elec	ction Day	. 🗸
Not in prison or on parole for a felon	y convicti	on 🗸				
A resident of San Francisco	✓ Yes:	☐ No: (Plac	e of Resider	nce):		
Please state your qualifications (attach	suppleme	ental sheet if ne	cessary)			
I am a Major in the U.S. Army Reserve and a vattached to substantiate my military service.	veteran of C	peration Iraqi Free	edom. My mos	t recent DI	) Form 214	l is
Education:						
Bachelor of Business Administration, Universit Master of Business Administration in Finance,	-		2002			
Business and/or professional experience	ce:					
U.S. Army officer, 1995-present, with active du CEO, Alfidi Capital LLC, 2008-present. Self-er	•		•	•		
Civic Activities:						
Active member of SF Opera BRAVO! Club, SF member of Marines Memorial Club, Association	*	• •	-		lub. Life	
Ethnicity: (optional) Caucasian	S	ex: (optional)	<b>☑</b> M □ F			
Have you attended any meetings of the	Board/Co	ommission to w	hich you wis	h appoin	tment?[✓	]Yes[
For appointments by the Board of Supervisors, appearance		JLES COMMITTEE is a	a requirement befo	re any appoir	ntment can be	made.

(Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once Completed, this form, including all attachments, become public record)

Date: June 4, 201 Please Note: Your application wi		ture: (required)	anthony	9- alf	L	
FOR OFFICE USE ONLY: Appointed to Seat #:	Term Expires:	Date Seat was Vacated:		4-7-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		



04/17/09

# Board of Supervisors City and County of San Francisco 1 Dr. Carlton B. Goodlett Place, Room 244 (415) 554-5184 FAX (415) 554-7714



Application for Boards, Commissions and Committees
Application for Appointment to: Veteraus Attairs Commission, Commi
Seat # or Category (If applicable):
Name: Mathew Shea  Home Address: - Missionst. Flat 33 I St. Ca  Home Phone: 415-  Occupation: Veterans nemprets t  Work Phone: 415-861-4920
Business Address: 401 Van Dessaw suite 129 SF. Ca Zip: 94102
Check All That Apply:
A citizen of the United States.  At least 18 years old on or before Election Day.  Not in prison or on parole for a felony conviction  A resident of San Francisco  Yes:  No: (Place of Residence):
Please state your qualifications (attach supplemental sheet if necessary)
Education: B.A. International studies, Muor Middle Eastern Studies From US to intensive trasic and Middle Eastern Studies at Vanne College of Middle eastern studies Savia Vernen  Business and/or professional experience:  US tray hongues flyrs. 3x toghonistan, 2 yrs tray national guard, American Legron 2 yrs. Veterang non from  Civic Activities:  American Legran Post 911 Communder War Manuerial Commission questot from 5 tatt, Culi tarvia at first leterang Tusk Force, Develop statewarde program 5 tatt, Culi tarvia at first leterang Sex (optional) M IF []  Have you attended any meetings of the Board/Commission to which you wish appointment? [] Yes [] No
For appointments by the Board of Supervisors, appearance before the RULES COMMITTEE is a requirement before any appointment can be made. (Applications must be received 10 days before the scheduled hearing.)
(Please Note: Once completed, this form, including all attachments, becomes public record)  Date: 10/13/09 Applicant's Signature: (required)  Please Note: Your application will be retained for one year.
FOR OFFICE USE ONLY: Appointed to Seat #: Date Seat was Vacated:

## San Francisco BOARD OF SUPERVISORS

Date Printed: July

July 30, 2010

Date Established:

September 13, 1982

Active

### **VETERANS AFFAIRS COMMISSION**

### Contact and Address:

·Michael Meder 745 Franklin Street San Francisco, CA 94102

Phone: (415) 749-7561

Fax: Email:

### Authority:

Administrative Code Section 5.100 et seq. Added by Ord. 449-82, amended by Ordinance Nos. 33-94, 224-94, 97-97 and 245-09.

### **Board Qualifications:**

The Veterans Affairs Commission consists of a total of seventeen members, twelve of whom are appointed by the Board of Supervisors and five of whom are appointed by the Mayor as follows: Of the seventeen members, at least three must be women veterans (at least 2 members shall be appointed by the Board) and two members who served in the Armed Forces of the United States and who have a physical disability arising from that service (the Mayor and Board of Supervisors shall each appoint at least one member), in accordance with the definitions applied in such cases by the Veterans' Administration. All members shall reside in the City and County of San Francisco. The Board of Supervisors may only waive this requirement by ordinance.

The term of each member of the Commission shall be four years, provided, however, that the members first appointed shall, by lot, classify their terms so that three members shall serve a one-year term, four members shall serve a two-year term, four members shall serve a three-year term and four members shall serve a four-year term. On the expiration of these and successive terms, their successors shall be appointed for a four-year term in a manner similar to that described for the initial members. In the event a vacancy occurs during the term of office of any member, a successor shall be appointed for the unexpired portion of the term of the office vacated in a manner similar to that described for the initial members.

The Commission shall advise directly the Mayor and the Board of Supervisors on all matters affecting veterans of the Armed Forces of the United States of American, on the problems,

"R Board Description" (Screen Print)

### San Francisco BOARD OF SUPERVISORS

interests and needs of veterans who are residents of the City and County of San Francisco and on the coordination of economic development, health care, and social services programs as they relate to veterans who are residents of the City and County of San Francisco.

Reports: The Commission shall render annually a written report of its activities to the Board of Supervisors and the Mayor.

Sunset Date: None referenced.

"R Board Description" (Screen Print)