File Number:(Provided by Clerk of Board of Supervisors)	
	Grant Resolution Information Form (Effective July 2011)
	se: Accompanies proposed Board of Supervisors ordinances authorizing a Department to accept and digrant funds.
The fo	lowing describes the grant referred to in the accompanying resolution:
1.	Grant Title: Justice Driven Data Science for Prosecutorial Impact Project
2.	Department: Office of the District Attorney
3.	Contact Person: Lorna Garrido Telephone: (628) 652-4035
4.	Grant Approval Status (check one):
	[X] Approved by funding agency
5.	Amount of Grant Funding Approved or Applied for: \$149,000
6.	 a. Matching Funds Required: \$0 b. Source(s) of matching funds (if applicable): n/a
7.	 a. Grant Source Agency: California Community Foundation b. Grant Pass-Through Agency (if applicable): The Regents of the University of California
prose	Proposed Grant Project Summary: To use criminal justice data systems to reverse the role o cutors as drivers of mass incarceration by shifting the goals of prosecutors from ction and punishment to fairness and accountability.
Ini	Grant Project Schedule, as allowed in approval documents, or as proposed: tial Start-Date: November 1, 2021 End-Date: October 31, 2022 ticipated Full Start-Date: November 1, 2021 End-Date: October 31, 2023
•	 a. Amount budgeted for contractual services: \$148,000 b. Will contractual services be put out to bid? Yes. Some of the contractual services will be ut to bid via the Technology Marketplace for programmer services. In addition, a portion contractual services will go JTI to integrate programs into ePros as developed. c. If so, will contract services help to further the goals of the Department's Local Business
	Enterprise (LBE) requirements? Yes
	d. Is this likely to be a one-time or ongoing request for contracting out? One-time
11.	[] Yes [X] No b. 1. If yes, how much? n/a b. 2. How was the amount calculated? n/a c. 1. If no, why are indirect costs not included? [] Not allowed by granting agency [X] To maximize use of grant funds on direct services [] Other (please explain): c. 2. If no indirect costs are included, what would have been the indirect costs? 10% of
salarie	es and benefits, \$0 x 10% = \$0

12. Any other significant grant requirements or comments: **Disability Access Checklist***(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability) 13. This Grant is intended for activities at (check all that apply): [] Existing Structure(s) [X] Existing Site(s) [X] Existing Program(s) or Service(s) [] Rehabilitated Site(s) [] Rehabilitated Structure(s) [] New Program(s) or Service(s) [] New Site(s) [] New Structure(s) 14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to: 1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures; 2. Having auxiliary aids and services available in a timely manner in order to ensure communication access; 3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers. If such access would be technically infeasible, this is described in the comments section below: Comments: Departmental ADA Coordinator or Mayor's Office of Disability Reviewer: Jessica Geiger (Name) Facilities Manager Date Reviewed: 01/12/2022 Jessica Geiger Digitally signed by Jessica Geiger Date: 2022.01.12 08:40:45 -08'00' (Signature Required)

Eugene Clendinen (Name) Chief, Administration and Finance (Title) Date Reviewed: Eugene Clendinen Clendinen Date: 2022.01.12 08:43:26 -08:00' (Signature Required)

Department Head or Designee Approval of Grant Information Form: