

File No. 211223

Committee Item No. 7

Board Item No. 11

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight
Board of Supervisors Meeting:

Date: January 20, 2022

Date: February 8, 2022

Cmte Board

- | | | |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

- | | | |
|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |

Prepared by: John Carroll

Date: January 13, 2022

Prepared by: John Carroll

Date: January 27, 2022

Prepared by: John Carroll

Date: _____

1 [Settlement of Lawsuit - Leadwell Global Property LLC - Stipulated Assessed Value
2 of \$152,600,000]

3 **Ordinance authorizing settlement of the lawsuit filed by Leadwell Global Property LLC**
4 **against the City and County of San Francisco for a stipulated assessed value of the**
5 **real property located at 1 Nob Hill Circle, aka 999 California Street, San Francisco, CA**
6 **(Assessor’s Parcel Block No. 0255, Lot No. 002) (the “Subject Property”)**
7 **of \$152,600,000 as of February 28, 2017, contingent upon the Assessment Appeal’s**
8 **Board’s approval; the lawsuit was filed on June 26, 2020, in San Francisco Superior**
9 **Court, Case No. CGC-20-585163; entitled Leadwell Global Property LLC v. City and**
10 **County of San Francisco, et al.; the lawsuit involves the assessed value of the Subject**
11 **Property for property tax purposes as of the February 28, 2017 change in ownership**
12 **date.**

13
14 Be it ordained by the People of the City and County of San Francisco:

15 Section 1. Pursuant to Charter Section 6.102(5), the Board of Supervisors hereby
16 authorizes the City Attorney to settle the action entitled Leadwell Global Property LLC v. City
17 and County of San Francisco, et al., San Francisco Superior Court, Case
18 No. CGC-20-585163, for a stipulated assessed value of the real property located at 1 Nob Hill
19 Circle aka 999 California Street, San Francisco, CA (APN 0255-002) of \$152,600,000 as of
20 February 28, 2017, contingent upon the Assessment Appeals Board’s approval.

21 Section 2. The above-named action was filed in San Francisco Superior Court on
22 June 26, 2020, and the following parties were named in the lawsuit: LEADWELL GLOBAL
23 PROPERTY LLC, a Delaware limited liability company, Plaintiff; and CITY AND COUNTY OF
24 SAN FRANCISCO, a political subdivision of the State of California and a municipal
25 corporation, Defendant.

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25

APPROVED AS TO FORM AND
RECOMMENDED:

DENNIS J. HERRERA
City Attorney

/s/ Scott M. Reiber
SCOTT M. REIBER
Chief Tax Attorney

FUNDS AVAILABLE:

/s/ Michelle Allersma for Ben Rosenfield
BEN ROSENFELD
Controller

n:\taxlit\li2021\210033\01555318.docx

RECOMMENDED:

OFFICE OF THE ASSESSOR-RECORDER

/s/
JOAQUIN TORRES
Assessor-Recorder