File No. <u>220113</u>

Committee Item No. 2 Board Item No.

COMMITTEE/BOARD OF SUPERVISORS

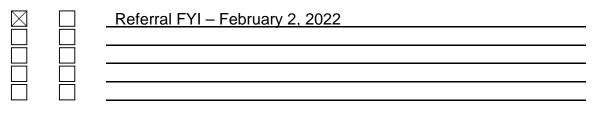
AGENDA PACKET CONTENTS LIST

Committee: <u>Government Audit and Oversight</u> Board of Supervisors Meeting: Date: February 17, 2022
Date:

Cmte Board

| | | Motion |
|-----------|-----------|--|
| \square | \square | Resolution |
| \square | | Ordinance |
| H | H | Legislative Digest |
| H | H | Budget and Legislative Analyst Report |
| | | |
| | | Youth Commission Report |
| | | Introduction Form |
| | | Department/Agency Cover Letter and/or Report |
| | | MOU |
| | | Grant Information Form |
| | | Grant Budget |
| | | Subcontract Budget |
| | | Contract/Agreement |
| | | Form 126 – Ethics Commission |
| | | Award Letter |
| | | Application |
| | | Public Correspondence |
| | | |

OTHER



| Prepared by: | John Carroll | |
|--------------|--------------|--|
| Prepared by: | John Carroll | |
| Prepared by: | John Carroll | |

BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

MEMORANDUM

- TO: Jeffrey Tumlin, Executive Director, San Francisco Municipal Transportation Agency Harvey Rose, Budget and Legislative Analyst
- FROM: John Carroll, Assistant Clerk, Government Audit and Oversight Committee, Board of Supervisors
- DATE: February 2, 2022

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Government Audit and Oversight Committee has received the following hearing request, introduced by Supervisor Preston on January 25, 2022:

File No. 220113

Hearing on Municipal Bikeshare and the Budget and Legislative Analyst's report on Public Bike Share; and requesting the Municipal Transportation Agency and the Budget and Legislative Analyst to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

c: Office of Chair Preston

Kate Breen, San Francisco Municipal Transportation Agency Janet Martinsen, San Francisco Municipal Transportation Agency Joel Ramos, San Francisco Municipal Transportation Agency Viktoriya Wise, San Francisco Municipal Transportation Agency Severin Campbell, Office of the Budget and Legislative Analyst Nicolas Menard, Office of the Budget and Legislative Analyst Amanda Guma, Office of the Budget and Legislative Analyst

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

| 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). | | | | | |
|---|-------------------|--|--|--|--|
| 2. Request for next printed agenda Without Reference to Committee. | | | | | |
| \checkmark 3. Request for hearing on a subject matter at Committee. | | | | | |
| 4. Request for letter beginning :"Supervisor | inquiries" | | | | |
| 5. City Attorney Request. | | | | | |
| 6. Call File No. from Committee. | | | | | |
| 7. Budget Analyst request (attached written motion). | | | | | |
| 8. Substitute Legislation File No. | | | | | |
| 9. Reactivate File No. | | | | | |
| 10. Topic submitted for Mayoral Appearance before the BOS on | | | | | |
| Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Planning Commission Building Inspection Commission | | | | | |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative | F OFIII. | | | | |
| Sponsor(s): | | | | | |
| Supervisor Preston | | | | | |
| Subject: Hearing on Municipal Bikeshare and the Budget and Legislative Analyst's (BLA) Report on Public Francisco | Bike Share in Sar | | | | |
| The text is listed: | | | | | |
| Hearing on Municipal Bikeshare and the Budget and Legislative Analyst's (BLA) Report on Public Francisco; requesting the San Francisco Municipal Transportation Agency (SFMTA) and Budget a Analyst's office (BLA) to report. | | | | | |
| Signature of Sponsoring Supervisor: | | | | | |
| | | | | | |

For Clerk's Use Only