

Shireen McSpadden, Executive Director



TO: Angela Calvillo, Clerk of the Board of Supervisors FROM: Dylan Schneider, Manager of Policy and Legislative Affairs, Department of Homelessness and Supportive Housing DATE: **January 31, 2022** SUBJECT: Accept and Expend Resolution for In-Kind Gift from Tipping Point **Community for Housing Consultant Services** GRANT TITLE: Tipping Point Community In-Kind Gift – Strategic and Operational **Housing Consultant Services** Attached please find the original\* and 1 copy of each of the following: x Proposed grant resolution; original\* signed by Department, Mayor, Controller **x** Grant information form, including disability checklist <u>n/a</u> Grant budget **n/a** Grant Application X Grant award letter from funding agency- Amended MOU between HSH and **Tipping Point Community n/a** Ethics Form 126 (if applicable) **n/a** Contracts, Leases/Agreements (if applicable) Other (Explain): **Special Timeline Requirements:** Please schedule at earliest available date. Departmental representative to receive a copy of the adopted resolution: Name: Dylan Schneider Phone: 628.652.7742 Interoffice Mail Address: 440 Turk Street, San Francisco CA. 94102 Certified copy required Yes No |X|(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient).

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