

### San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org .www.sfethics.org

Received On:

File #: 220152

Bid/RFP #: SFMTA-2021-05-FTA

# **Notification of Contract Approval**

SFEC Form 126(f)4 (S.F. Campaign and Governmental Conduct Code § 1.126(f)4) A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: https://sfethics.org/compliance/cityofficers/contract-approval-city-officers

| 1. FILING INFORMATION                                |  |
|--|--|
| TYPE OF FILING                                       | DATE OF ORIGINAL FILING (for amendment only) |
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| Original   | S,   |
| AMENDMENT DESCRIPTION – Explain reason for amendment |  |
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| Q <sup>6</sup>                                       | 0  |
| 2. CITY ELECTIVE OFFICE OR BOARD                     |  |
| OFFICE OR BOARD                                      | NAME OF CITY ELECTIVE OFFICER                |
| Beaud of Sumaniana                                   | Members                                      |
| Board of Supervisors                                 |  |
| X  |  |
| 3. FILER'S CONTACT                                   |  |
| NAME OF FILER'S CONTACT                              | TELEPHONE NUMBER                             |
| Angela Calvillo                                      | 415-554-5184                                 |
|  |  |
| FULL DEPARTMENT NAME                                 | EMAIL  |
| Office of the Clerk of the Board                     | Board.of.Supervisors@sfgov.org               |
|  |  |
|  |  |
| 4. CONTRACTING DEPARTMENT CONTACT                    |  |
| NAME OF DEPARTMENTAL CONTACT                         | DEPARTMENT CONTACT TELEPHONE NUMBER          |
| Gary Chang   | 4154013173                                   |
|  |  |
| FULL DEPARTMENT NAME                                 | DEPARTMENT CONTACT EMAIL                     |
| MTA Municipal Transportation Age                     | ncy Gary, Chang@sfmta.com                    |

MTA

Gary.Chang@sfmta.com

| 5. CONTRACTOR                                       |                  |  |
|---|------------------|--|
| NAME OF CONTRACTOR                                  | TELEPHONE NUMBER |  |
| Complete Coach Works                                | (951) 684-9585   |  |
| STREET ADDRESS (including City, State and Zip Code) | EMAIL            |  |
| 1863 Service Court, Riverside, Ca 92507             |                  |  |

| 6. CONTRACT   |                         |                             |
|---|-------------------------|-----------------------------|
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S)  | ORIGINAL BID/RFP NUMBER | FILE NUMBER (If applicable) |
|   | SFMTA-2021-05-FTA       | 220152                      |
| DESCRIPTION OF AMOUNT OF CONTRACT   |                         |                             |
| \$101,659,122.25  |                         | ×10-                        |
| NATURE OF THE CONTRACT (Please describe)  |                         |                             |
| Authorizing the Director of Transportation to execute a contract with Complete Coach Works (CCW), to perform Mid-Life Overhaul services to replace and rehabilitate systems for up to |                         |                             |

(CCW), to perform Mid-Life Overhaul services to replace and rehabilitate systems for up to 48 standard (40') Hybrid Electric New Flyer Coaches, 111 articulated (60') Hybrid Electric New Flyer Coaches and 60 articulated (60') Electric Trolley Coaches, in an amount not to exceed \$101,659,122.25, and for a term not to exceed five years.

The SFMTA began its fleet replacement program in 2013, and these Coaches have reached their midlife point. In order to maintain reliability and service availability, the SFMTA has developed an overhaul program to streamline the process and, most importantly, in order to ensure minimal impact to the service provided for our patrons. Also, this overhaul program is an effort to comply with the San Francisco County Transportation Authority (SFCTA) funding mandate to maintain these coaches in a state of good repair.

| 7. COMMENTS |  |
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| 8. C | ONTRACT APPROVAL   |
|------|--|
| This | contract was approved by:  |
|      | THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM   |
|      | A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES<br>Board of Supervisors                                   |
|      | THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM SITS |

#### 9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ |
|----|--------------------------------|------------|------|
| 1  | Carson                         | Dale       | CEO  |
| 2  | Dominici                       | Michael    | CFO  |
| 3  | Carson                         | Brad       | соо  |
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## 9. AFFILIATES AND SUBCONTRACTORS

| List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief          |  |  |  |
|---|--|--|--|
| executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity |  |  |  |
| who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or                   |  |  |  |
| contract.   |  |  |  |

| #  | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME                              | ТҮРЕ |
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| contract.   |  |  |  |

| #  | LAST NAME/ENTITY/SUBCONTRACTOR  | FIRST NAME                               | ТҮРЕ                            |
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| 40 |   |  |                                 |
| 41 |   |  | L.C.                            |
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|    | Check this box if you need to include add<br>Select "Supplemental" for filing type. | litional names. Please submit a separate | form with complete information. |

#### **10. VERIFICATION**

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete.

#### I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR<br>CLERK | DATE SIGNED |
|---|-------------|
| BOS Clerk of the Board  |             |