

File No. 220166

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: March 1, 2022

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: February 25, 2022

Prepared by: _____

Date: _____

1 [Declaration of Election Results - February 15, 2022 - Consolidated Special Municipal
2 Election]

3 **Resolution declaring the results of the February 15, 2022, Consolidated Special**
4 **Municipal Election.**

5
6 WHEREAS, A Consolidated Special Municipal Election was conducted in the City and
7 County of San Francisco on Tuesday, February 15, 2022, at which the voters considered
8 candidates for State Assembly (Assembly District 17) and Assessor-Recorder, and local
9 district measures regarding members of the Board of Education for the San Francisco Unified
10 School District; and

11 WHEREAS, John Arntz, the Director of Elections for the City and County of San
12 Francisco, has certified the results of the Consolidated Special Municipal Election, a copy of
13 which is contained in Board File No. 220166, and which is incorporated herein by reference;
14 now, therefore, be it

15 RESOLVED, That under California Elections Code, Sections 9269 and 15400, this
16 Board of Supervisors affirms the Director of Elections' certified results for the City and County
17 of San Francisco's February 15, 2022 Consolidated Special Municipal Election and declares
18 the results for the local elective offices and local district measures, as follows:

19
20 SECTION 1. LOCAL ELECTIVE OFFICES.

21 The person listed below is declared elected to the office indicated:

- 22 1. JOAQUÍN TORRES
23 Assessor-Recorder

24 //

25 //

1 SECTION 2. LOCAL DISTRICT MEASURES.

2 The local district measures listed below required and received an affirmative vote of a
3 majority (50%, plus 1) of the votes cast thereon and are therefore declared adopted:

- 4 1. PROPOSITION A: Recall Measure Regarding Alison Collins
- 5 2. PROPOSITION B: Recall Measure Regarding Gabriela López
- 6 3. PROPOSITION C: Recall Measure Regarding Faauuga Moliga

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Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp
or meeting date _____

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning "Supervisor inquires"
- 5. City Attorney request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.

Sponsor(s):

Subject:

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____

For Clerk's Use Only: