## President, District 10 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

## **Shamann Walton**

PRESIDENTIAL ACTION						
Date:	3/3/2022					
To: Angela Ca		illo, Clerk o	of the Boa	rd of Supervisors		
Madam Clerk, Pursuant to Board Rules, I am hereby:						
Waiving 30-Day Rule (Board Rule No. 3.23)						
File 1	No.	220200		Peskin		
Prot. 1				(Primary Sponsor)	<u></u>	
Title. Accept and Expend Grant - Retroactive - California Department of Public Health Substance and Addiction Prevention Branch - Overdose Prevention Initiative - \$312,966						
☐ Transferring (Board Rule No 3.3)						
File l	No.			m: 0 >>		
Title.				(Primary Sponsor)		
F					_	
From:					Committee	
To:					Comm	ittee
☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)						
Supervi	sor:		Repl	lacing Supervisor:		
I	For:					Meeting
	(E	Pate)		(Committee)		
Start Time: End Time:						
Temporary Assignment: O Partial O Full Meeting						
	***			1		1

Shamann Walton, President

Board of Supervisors