FILE NO. 220128

| O#ZZUZO  | ) |
|----------|---|
| SA#45-25 | , |

| 1<br>2 | [Appropriation - State and Federal Revenues - Human Services Agency - Various Programs - <del>\$38,546,839</del> <u>\$37,627,023</u> - FY2021-2022] |  |  |  |  |
|--------|---|--|--|--|--|
| 3      | Ordinance appropriating \$38,546,839 \$37,627,023 of State and Federal Revenues   |  |  |  |  |
| 4      | to the Human Services Agency for various programs including Shelter in Place  |  |  |  |  |
| 5      | housing and demobilization, Adult Protective Services, Housing and Disability   |  |  |  |  |
| 6      | Advocacy Program, CalWORKS housing support, and Transitional Housing  |  |  |  |  |
| 7      | Program and Housing Navigator Program support for former foster youth in  |  |  |  |  |
| 8      | Fiscal Year (FY) 2021-2022; this Ordinance requires a two-thirds vote of all  |  |  |  |  |
| 9      | members of the Board of Supervisors pursuant to Charter, Section 9.113(c).  |  |  |  |  |
| 10     |   |  |  |  |  |
| 11     | Note: Additions are <u>single-underline italics Times New Roman</u> ;<br>deletions are <u>strikethrough italics Times New Roman</u> .               |  |  |  |  |
| 12     | Board amendment additions are <u>double underlined</u> .<br>Board amendment deletions are <del>strikethrough normal</del> .                         |  |  |  |  |
| 13     |   |  |  |  |  |
| 14     | Be it ordained by the People of the City and County of San Francisco:   |  |  |  |  |
| 15     |   |  |  |  |  |
| 16     | Section 1. The sources of funding outlined below are herein appropriated to   |  |  |  |  |
| 17     | reflect the projected sources of funding for FY2021-2022.   |  |  |  |  |
| 18     |   |  |  |  |  |
| 19     | SOURCES Appropriation   |  |  |  |  |
| 20     |   |  |  |  |  |
| 21     |   |  |  |  |  |
| 22     |   |  |  |  |  |
| 23     |   |  |  |  |  |
| 24     |   |  |  |  |  |
| 25     |   |  |  |  |  |

| 1        | Fund /            | Project &          | Account      | Description        | Amount                 |
|----------|-------------------|--------------------|--------------|--------------------|------------------------|
| 1        | Department ID     | Activity /         |              |                    |                        |
| 2<br>3   |                   | Authority          |              |                    |                        |
| 3<br>4   | 10000 / 149657    | 10001700- 0003     | 440121       | Welfare to Work    | <del>\$1,584,389</del> |
| 4<br>5   | GF Annual Account | HS AD County       | Welfare to   |                    | <u>\$1,456,929</u>     |
| 6        | Ctrl/ HSA AM      | Expense Claim –    | Work         |                    |                        |
| 0<br>7   | Central           | Agencywide         |              |                    |                        |
| 8        | Management        | Revenues / 10000 - |              |                    |                        |
| 9        |                   | Operating          |              |                    |                        |
| 9<br>10  |                   |                    |              |                    |                        |
| 10       | 10000 / 149657    | 10001700- 0003     | 445121       | Welfare to Work    | \$921,972              |
| 12       | GF Annual Account | HS AD County       | Welfare to   | (State-Admin)      |                        |
| 13       | Ctrl/ HAS AM      | Expense Claim –    | Work (State- |                    |                        |
| 14       | Central           | Agencywide         | Admin)       |                    |                        |
| 15       | Management        | Revenues / 10000 – |              |                    |                        |
| 16       |                   | Operating          |              |                    |                        |
| 17       |                   |                    |              |                    |                        |
| 18       | 10000 / 149657    | 10001700- 0003     | 448999       | Other State Grants | <del>\$2,704,741</del> |
| 19       | GF Annual Account | HS AD County       | Other State  | & Subventions      | <u>\$2,002,386</u>     |
| 20       | Ctrl/ HAS AM      | Expense Claim –    | Grants &     |                    |                        |
| 20       | Central           | Agencywide         | Subventions  |                    |                        |
| 22       | Management        | Revenues / 10000 – |              |                    |                        |
| 22       |                   | Operating          |              |                    |                        |
| 23<br>24 |                   |                    |              |                    |                        |
|          |                   |                    |              |                    |                        |
| 25       |                   |                    |              |                    |                        |

| 4          | Fund /               | Project &          | Account     | Description        | Amount       |
|------------|----------------------|--------------------|-------------|--------------------|--------------|
| 1          | Department ID        | Activity /         |             |                    |              |
| 2          |                      | Authority          |             |                    |              |
| 3          | 10020 / 149657       | 10036575-0015      | 448999      | Other State Grants | \$32,270,317 |
| 4<br>5     | General Fund         | CoVid OPS SIP      | Other State | & Subventions      |              |
| 6          | Continuing Authority | Hotels – Project   | Grants &    |                    |              |
| 7          | Ctrl / HSA AM        | Roomkey /          | Subventions |                    |              |
| ,<br>8     | Central              | 21481 – CoVid      |             |                    |              |
| 9          | Management           | Operations Section |             |                    |              |
| 10         |                      |                    |             |                    |              |
| 11         | 12920 / 149668       | 10036295-0001 HS   | 448999      | Other State Grants | \$147,020    |
| 2          | SR Human Welfare-    | CH THP Round 1 –   | Other State | & Subventions      |              |
| 3          | Grants Sta / HSA     | HS CH HNP -HS      | Grants &    |                    |              |
| 14         | HS Family &          | CH Housing         | Subventions |                    |              |
| 15         | Children's Svc       | Navigators Program |             |                    |              |
| 16         |                      | / 10001 – Grants   |             |                    |              |
| 7          |                      |                    |             |                    |              |
| 8          | 12920 / 149668       | 10036294-0001 HS   | 448999      | Other State Grants | \$459,200    |
| 9          | SR Human Welfare-    | CH THP Round 1 –   | Other State | & Subventions      |              |
| 0          | Grants Sta / HSA     | HS CH Housing      | Grants &    |                    |              |
| 21         | HS Family &          | Navigators Program | Subventions |                    |              |
| 22         | Children's Svc       | / 10001 - Grants   |             |                    |              |
| 23         |                      |                    |             |                    |              |
| <u>2</u> 4 |                      |                    |             |                    |              |
| 25         |                      |                    |             |                    |              |
| .0         |                      |                    |             |                    |              |

| 1  | Fund /            | Project &              | Account       | Description                               | Amount                  |
|--|-------------------|------------------------|---------------|---|-------------------------|
| 1<br>2   | Department ID     | Activity /             |               |   |                         |
|  |                   | Authority              |               |   |                         |
| 3  | 12920 / 149668    | 10037227 - 0001        | 448999        | Other State Grants                        | \$459,200               |
| 4  | SR Human Welfare- | HS CH THP Round        | Other State   | & Subventions                             |                         |
| 5  | Grants Sta / HSA  | 2 – HS CH Housing      | Grants &      |   |                         |
| 6  | HS Family &       | Navigators Program     | Subventions   |   |                         |
| 7  | Children's Svc    | / 10001 - Grants       |               |   |                         |
| 8  |                   |                        |               | _   |                         |
| 9  | Total SOURCES App | ropriation             |               |   | <del>\$38,546,839</del> |
| 10   |                   |                        |               | _   | \$37,627,023            |
| 11   |                   |                        |               |   |                         |
| 12   |                   |                        |               |   |                         |
|  |                   |                        |               |   |                         |
| 13   | Section 2.        | The uses of fundin     | g outlined be | low are herein app                        | ropriated in the        |
| 13<br>14   |                   |                        | -             | low are herein app<br>of funding in FY202 | -                       |
|  |                   |                        | -             |   | -                       |
| 14   |                   | gency to reflect the p | -             |   | -                       |
| 14<br>15   | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16                                     | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16<br>17                               | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16<br>17<br>18                         | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16<br>17<br>18<br>19                   | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16<br>17<br>18<br>19<br>20             | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21<br>22 | Human Services Ag | gency to reflect the p | -             |   | -                       |
| 14<br>15<br>16<br>17<br>18<br>19<br>20<br>21       | Human Services Ag | gency to reflect the p | -             |   | -                       |

| 1      | Fund /            | Project &        | Account       | Description        | Amount               |
|--------|-------------------|------------------|---------------|--------------------|----------------------|
| 1<br>2 | Department ID     | Activity /       |               |                    |                      |
| 2      |                   | Authority        |               |                    |                      |
|        | 10000 / 149667    | 10001705 – 0008, | 505010 -      | Temp               | <del>\$171,259</del> |
| 4<br>5 | GF Annual Account | HS PA County     | Temp          | Miscellaneous      | <u>\$85,630</u>      |
| 6      | Ctrl/ HSA HS      | Expense Claim –  | Miscellaneous | Regular Salaries   |                      |
| 7      | CalWORKS          | CW HSNG HSP/     | Regular       |                    |                      |
| 8      |                   | 10000 Operating  | Salaries      |                    |                      |
| 9      |                   |                  |               |                    |                      |
| 9      | 10000 / 149667    | 10001705 – 0008, | 513000 -      | Mandatory Fringe   | <del>\$83,662</del>  |
| 1      | GF Annual Account | HS PA County     | Mandatory     | Benefits           | <u>\$41,831</u>      |
| 2      | Ctrl / HSA HS     | Expense Claim –  | Fringe        |                    |                      |
|        | CalWORKS          | CW HSNG HSP/     | Benefits      |                    |                      |
| 3      |                   | 10000 Operating  |               |                    |                      |
| 4      |                   |                  |               |                    |                      |
| 5      | 10000 / 149667    | 10001705 – 0008, | 536520 – Rent | Rent Assist-Behalf | \$300,000            |
| 6      | GF Annual Account | HS PA County     | Assist-Behalf | of Clients         |                      |
| 7      | Ctrl / HSA HS     | Expense Claim –  | of Clients    |                    |                      |
| 3      | CalWORKS          | CW HSNG HSP/     |               |                    |                      |
| 9      |                   | 10000 Operating  |               |                    |                      |
| 0      |                   |                  |               |                    |                      |
| 1      |                   |                  |               |                    |                      |
| 2      |                   |                  |               |                    |                      |
| 3      |                   |                  |               |                    |                      |
| 4      |                   |                  |               |                    |                      |
| 5      |                   |                  |               |                    |                      |

| 1      | Fund /              | Project &        | Account     | Description     | Amount      |
|--------|---------------------|------------------|-------------|-----------------|-------------|
| 2      | Department ID       | Activity /       |             |                 |             |
| 2      |                     | Authority        |             |                 |             |
|        | 10000 / 149667      | 10001705 – 0008, | 538010 –    | Community Based | \$882,704   |
| 4<br>5 | GF Annual Account   | HS PA County     | Community   | Org Srvcs       |             |
| 5<br>6 | Ctrl / HSA HS       | Expense Claim –  | Based Org   |                 |             |
| 0<br>7 | CalWORKS            | CW HSNG HSP/     | Srvcs       |                 |             |
|        |                     | 10000 Operating  |             |                 |             |
| 8      |                     |                  |             |                 |             |
| 9      | 10000 / 149667      | 10001705 – 0008, | 581625 – GF | GF Homeless     | \$1,068,736 |
| 10     | GF Annual Account   | HS PA County     | Homeless    | Services        |             |
| 11     | Ctrl / HSA HS       | Expense Claim –  | Services    |                 |             |
| 12     | CalWORKS            | CW HSNG HSP/     |             |                 |             |
| 13     |                     | 10000 Operating  |             |                 |             |
| 14     |                     |                  |             |                 |             |
| 15     | 10000 / 149672      | 10001705 – 0029, | 538010 –    | Community Based | \$112,000   |
| 16     | GF Annual Account   | HS PA County     | Community   | Org Srvcs       |             |
| 17     | Ctrl / HSA HS Cnty  | Expense Claim –  | Based Org   |                 |             |
| 18     | Adult Assistnc Prog | HDAP/            | Srvcs       |                 |             |
| 19     |                     | 10000 Operating  |             |                 |             |
| 20     |                     |                  |             |                 |             |
| 21     |                     |                  |             |                 |             |
| 22     |                     |                  |             |                 |             |
| 23     |                     |                  |             |                 |             |
| 24     |                     |                  |             |                 |             |
| 25     |                     |                  |             |                 |             |

| 4        | Fund /              | Project & Activity / | Account     | Description     | Amount    |
|----------|---------------------|----------------------|-------------|-----------------|-----------|
| 1        | Department ID       | Authority            |             |                 |           |
| 2        | 10000 / 149672      | 10001705 – 0029,     | 581625 – GF | GF Homeless     | \$990,000 |
| 3        | GF Annual Account   | HS PA County         | Homeless    | Services        |           |
| 4<br>5   | Ctrl / HSA HS Cnty  | Expense Claim –      | Services    |                 |           |
| 6        | Adult Assistnc Prog | HDAP/                |             |                 |           |
| 7        |                     | 10000 Operating      |             |                 |           |
| '<br>8   |                     |                      |             |                 |           |
| 9        | 10000 / 149645      | 10001701 – 0003,     | 536620 -    | APS Basic       | \$13,653  |
| 10       | GF Annual Account   | HS AG County         | APS Basic   | Services        |           |
| 10       | Ctrl / HSA AG Adult | Expense Claim –      | Services    |                 |           |
| 2        | Protective Services | Adult Protective     |             |                 |           |
| 2        | Operating           | Services/            |             |                 |           |
| 13       |                     | 10000 Operating      |             |                 |           |
| 5        |                     |                      |             |                 |           |
| 6        | 10000 / 149645      | 10001701 – 0003,     | 538010 –    | Community Based | \$652,614 |
| 7        | GF Annual Account   | HS AG County         | Community   | Org Srvcs       |           |
| '<br>8   | Ctrl / HSA AG Adult | Expense Claim –      | Based Org   |                 |           |
| 9        | Protective Services | Adult Protective     | Srvcs       |                 |           |
| 0        | Operating           | Services/            |             |                 |           |
| 1        |                     | 10000 Operating      |             |                 |           |
| 2        |                     |                      |             |                 |           |
| 23       |                     |                      |             |                 |           |
| 24       |                     |                      |             |                 |           |
| .4<br>25 |                     |                      |             |                 |           |
| J        |                     |                      |             |                 |           |

| 1      | Fund /               | Project & Activity /      | Account       | Description      | Amount               |
|--------|----------------------|---------------------------|---------------|------------------|----------------------|
| 1      | Department ID        | Authority                 |               |                  |                      |
| 2      | 10000 / 149645       | 10001701 – 0003,          | 505010 -      | Permanent        | <del>\$629,135</del> |
| 3      | GF Annual Account    | HS AG County              | Permanent     | Salaries         | <u>\$157,284</u>     |
| 4<br>5 | Ctrl / HSA AG Adult  | Expense Claim –           | Salaries      | Miscellaneous    |                      |
| 5<br>6 | Protective Services  | Adult Protective          | Miscellaneous | Regular          |                      |
| 7      | Operating            | Services/                 | Regular       |                  |                      |
| 8      |                      | 10000 Operating           |               |                  |                      |
| 9      |                      |                           |               |                  |                      |
| 9      | 10000 / 149645       | 10001701 – 0003,          | 513000 -      | Mandatory Fringe | <del>\$307,339</del> |
| 1      | GF Annual Account    | HS AG County              | Mandatory     | Benefits         | <u>\$76,835</u>      |
| 2      | Ctrl / HAS AG Adult  | Expense Claim –           | Fringe        |                  |                      |
|        | Protective Services  | Adult Protective          | Benefits      |                  |                      |
| 3<br>1 | Operating            | Services/                 |               |                  |                      |
| 4<br>5 |                      | 10000 Operating           |               |                  |                      |
| 6      |                      |                           |               |                  |                      |
| 7      | 10020 / 149657       | 10036575-0015             | 530310 – Misc | Misc Facilities  | \$32,270,317         |
| ,<br>B | General Fund         | CoVid OPS SIP             | Facilities    | Rental           |                      |
| 9      | Continuing           | Hotels – Project          | Rental        |                  |                      |
| 5      | Authority Ctrl / HSA | Roomkey /                 |               |                  |                      |
| 1      | AM Central           | 21481 – CoVid             |               |                  |                      |
|        | Management           | <b>Operations Section</b> |               |                  |                      |
| 2<br>3 |                      |                           |               |                  |                      |
| 3<br>4 |                      |                           |               |                  |                      |
| 4<br>5 |                      |                           |               |                  |                      |
| ر      |                      |                           |               |                  |                      |

| 1      | Fund /              | Project & Activity / | Account   | Description     | Amount                  |
|--------|---------------------|----------------------|-----------|-----------------|-------------------------|
|        | Department ID       | Authority            |           |                 |                         |
| 2      | 12920 / 149668 SR   | 10036294-0001        | 538010 –  | Community Based | \$147,020               |
| 3      | Human Welfare-      | HS CH HNP – HS       | Community | Org Srvcs       |                         |
| 4<br>5 | Grants Sta / HSA    | CH Housing           | Based Org |                 |                         |
| 6      | HS Family &         | Navigators Program   | Srvcs     |                 |                         |
| 7      | Children's Services | / 10001 - Grants     |           |                 |                         |
| 3      | 12920 / 149668 SR   | 10036294-0001 HS     | 538010 –  | Community Based | \$459,200               |
| 9      | Human Welfare-      | CH THP Round 1 –     | Community | Org Srvcs       |                         |
| C      | Grants Sta / HSA    | HS CH Housing        | Based Org | C C             |                         |
| 1      | HS Family &         | Navigators Program   | Srvcs     |                 |                         |
| 2<br>3 | Children's Services | / 10001 - Grants     |           |                 |                         |
| 1      | 12920 / 149668 SR   | 10037227-0001/ HS    | 538010 –  | Community Based | \$459,200               |
| 5      | Human Welfare-      | CH THP Round 2 –     | Community | Org Srvcs       |                         |
| 5      | Grants Sta / HSA    | HS CH Housing        | Based Org |                 |                         |
| 7      | HS Family &         | Navigators Program   | Srvcs     |                 |                         |
| 3      | Children's Services | / 10001 - Grants     |           |                 |                         |
| )      |                     |                      |           |                 |                         |
| )<br>1 |                     |                      |           | _               |                         |
| 1<br>2 | Total USES          |                      |           |                 | <del>\$38,546,839</del> |
|        |                     |                      |           | _               | <u>\$37,627,023</u>     |
| 3<br>4 |                     |                      |           |                 |                         |
| +      |                     |                      |           |                 |                         |
| ,      |                     |                      |           |                 |                         |

| 4        | S  | Section 3. The Contr  | oller is authorized to record t | ransfers between funds and   |  |  |  |  |
|----------|--|---|---------------------------------|------------------------------|--|--|--|--|
| 1        | adjust t   | adjust the accounting treatment of sources and uses appropriated in this ordinance as |                                 |                              |  |  |  |  |
| 2        | necessary to conform with Generally Accepted Accounting Principles and other laws. |   |                                 |                              |  |  |  |  |
| 3        |  |   |                                 |                              |  |  |  |  |
| 4        |  | VED AS TO FORM:   |                                 | DS AVAILABLE:                |  |  |  |  |
| 5        | DAVID  | CHIU, City Attorney   | BEN                             | ROSENFIELD, Controller       |  |  |  |  |
| 6        |  |   |                                 |                              |  |  |  |  |
| 7        | By: _  | /s/   | Ву:                             | /s/                          |  |  |  |  |
| 8        |  | ION GIVNER<br>Deputy City Attorney  |                                 | BEN ROSENFIELD<br>Controller |  |  |  |  |
| 9        |  |   |                                 |                              |  |  |  |  |
| 10       |  |   |                                 |                              |  |  |  |  |
| 11<br>12 |  |   |                                 |                              |  |  |  |  |
| 12       |  |   |                                 |                              |  |  |  |  |
| 13       |  |   |                                 |                              |  |  |  |  |
| 14       |  |   |                                 |                              |  |  |  |  |
| 15       |  |   |                                 |                              |  |  |  |  |
| 10       |  |   |                                 |                              |  |  |  |  |
| 18       |  |   |                                 |                              |  |  |  |  |
| 19       |  |   |                                 |                              |  |  |  |  |
| 20       |  |   |                                 |                              |  |  |  |  |
| 20       |  |   |                                 |                              |  |  |  |  |
| 21       |  |   |                                 |                              |  |  |  |  |
| 22       |  |   |                                 |                              |  |  |  |  |
| 23<br>24 |  |   |                                 |                              |  |  |  |  |
| 24<br>25 |  |   |                                 |                              |  |  |  |  |
| 20       |  |   |                                 |                              |  |  |  |  |