



March 15, 2022

Ms. Angela Calvillo, Clerk of the Board of Supervisors
Honorable Supervisor Ronen
Board of Supervisors
City and County of San Francisco
City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102

Re: **Transmittal of Planning Department Case Number 2020-009614DES**
2868 MISSION ST/ MISSION CULTURAL CENTER FOR LATINO ARTS Landmark Designation
BOS File No. TBD

Dear Ms. Calvillo and Supervisor Ronen,

On February 16, 2022, the San Francisco Historic Preservation Commission (hereinafter “HPC”) conducted a duly noticed public hearing at a regularly scheduled meeting to consider the Planning Department’s ordinance to landmark the Mission Cultural Center for Latino Arts building at 2868 Mission Street. At the hearing, the HPC voted to approve a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2).

Supervisor, if you would like to take up sponsorship of this ordinance please contact the Clerk of the Board at your earliest convenience.

Please find attached documents related to the HPC’s action. Also attached is an electronic copy of the proposed ordinance, drafted by Deputy City Attorney Andrea Ruiz-Eskude. If you have any questions or require further information, please do not hesitate to contact me.

Sincerely,

Aaron D. Starr
Manager of Legislative Affairs

Cc: Vicki Wong, City Attorney's Office
Jen Low, Legislative Aide (Supervisor Melgar)
Erica Major, Office of the Clerk of the Board
Anna Herrera, Legislative Aide (Supervisor Ronen)
Maggie Smith, Planning Department, Acting P-IV Landmarks
Bos.legislation@sfgov.org
Board.of.Supervisors@sfgov.org

Attachments:

Draft Article 10 Landmark Designation Ordinance
Legislative Digest
Historic Preservation Commission Resolution No. 1166 (Initiation) Historic
Preservation Commission Resolution No. 1228 (Recommendation)
Planning Department Executive Summary
Article 10 Landmark Designation Fact Sheet