

1 [Contract Amendment - Alternative Family Services, Inc. - Supporting Permanency and  
2 Stability for Children and Youth Involved with the Foster Care System - Not to Exceed  
3 \$24,959,253]

4 **Resolution approving Amendment No. 2 to the agreement between Alternative Family**  
5 **Services, Inc. and the Department of Public Health (DPH), for services to support**  
6 **permanency and stability for children and youth involved with the foster care system**  
7 **and their families; to increase the agreement by \$14,960,347 for an amount not to**  
8 **exceed \$24,959,253; to extend the term by five and one half years, from June 30, 2022,**  
9 **for a total agreement term of July 1, 2018, through December 31, 2027; and to authorize**  
10 **DPH to enter into amendments or modifications to the contract prior to its final**  
11 **execution by all parties that do not materially increase the obligations or liabilities to**  
12 **the City and are necessary to effectuate the purposes of the contract.**

13  
14 WHEREAS, There is a continued need for services to support permanency and stability  
15 for children and youth involved with the foster care system and their families; and

16 WHEREAS, DPH selected Alternative Family Services, Inc. (AFS) to provide Treatment  
17 Foster Care and Therapeutic Visitation Services through Request for Proposal (RFP), RFP  
18 33-2016 issued on November 2, 2016, and to provide Outpatient Treatment Services and  
19 Educationally Related Mental Health Services through RFP 1-2017, issued on March 24,  
20 2017; and

21 WHEREAS, DPH entered into an original agreement with AFS on July 1, 2018, with the  
22 term of July 1, 2018, through March 31, 2021, in an amount not to exceed \$9,680,288 and

23 WHEREAS, In order to reflect the annualization of additional funding for Treatment  
24 Foster Care services added in Fiscal Year 2019-2020, DPH amended the agreement on  
25

1 February 1, 2021, to extend the term through June 30, 2022, and added \$318,618 for an  
2 amount not to exceed \$9,998,906; and

3 WHEREAS, DPH wishes to amend the agreement to continue providing  
4 behavioral health outpatient services to children and adolescents in alignment with the length  
5 of the term anticipated in RFP 1-2017, by extending the term by five and one half years, from  
6 June 30, 2022, through December 31, 2027, increasing the contract by \$14,960,347 for a total  
7 contract amount not to exceed \$24,959,253 and for a total agreement term of July 1, 2018,  
8 through December 31, 2027; now, therefore, be it

9 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
10 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
11 City and County of San Francisco, to execute Amendment No. 2 to the agreement with  
12 Alternative Family Services, Inc. for services to support permanency and stability for children  
13 and youth involved with the foster care system and their families, to extend the term by five  
14 and one half years, from June 30, 2022, through December 31, 2027, increasing the contract  
15 by \$14,960,347, for a total contract amount not to exceed \$24,959,253, and for a total  
16 agreement term of July 1, 2018, through December 31, 2027; and, be it

17 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of  
18 Public Health to enter into any amendments or modifications to the contract, prior to its final  
19 execution by all parties, that the Department determines, in consultation with the City  
20 Attorney, are in the best interests of the City, do not otherwise materially increase the  
21 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of  
22 the contract, and are in compliance with all applicable laws; and be it

23 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
24 by all parties, the Director of Health and/or the Director of the Office of Contract  
25

Administration/Purchaser shall provide the final contacts to the Clerk of the Board for inclusion into the official File No. 220317.

RECOMMENDED

/s/

Dr. Grant Colfax  
Director of Health