

File No. 220233

Committee Item No. \_\_\_\_\_

Board Item No. 27

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 5 2022

#### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form                            |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Prepared by: Lisa Lew

Date: March 18, 2022

Prepared by: Jocelyn Wong

Date: April 1, 2022

1 [Approving Decision of Public Works and Approving Tentative Map - 0 Palo Alto Avenue]

2  
3 **Motion approving the decision of Public Works and approving the Tentative Map for a**  
4 **two lot Subdivision project at 0 Palo Alto Avenue, Assessor's Parcel Block No. 2724,**  
5 **Lot No. 002; and making environmental findings, and findings of consistency with the**  
6 **General Plan, and the eight priority policies of Planning Code, Section 101.1.**  
7

8 WHEREAS, The Planning Department found the subject Tentative Map in compliance  
9 with the California Environmental Quality Act (California Public Resources Code, Sections  
10 21000, et seq.) and found it consistent with the General Plan, and the eight priority policy  
11 findings of Planning Code, Section 101.1; and

12 WHEREAS, Said decision is on file with the Clerk of the Board of Supervisors in File  
13 No. 220232 and is incorporated herein by reference; and

14 WHEREAS, Public Works, in a decision dated February 25, 2022, approved a  
15 Tentative Map for a 2 Lot Subdivision project at 0 Palo Alto Avenue, Assessor's Parcel Block  
16 No. 2724, Lot No. 002; and

17 WHEREAS, Said determination is on file with the Clerk of the Board of Supervisors in  
18 File No. 220232 and is incorporated herein by reference; and

19 WHEREAS, On March 4, 2022, Katherine Bleich filed a timely appeal of the decision of  
20 Public Works; and

21 WHEREAS, On April 5, 2022, this Board held a duly noticed public hearing to consider  
22 the appeal of Public Works' decision regarding the Tentative Map filed by Appellant; and

23 WHEREAS, This Board has reviewed and considered the subject Tentative Map, the  
24 appeal letter, and the other written records before the Board of Supervisors, and heard  
25

1 testimony and received public comment regarding the subject Tentative Map; now, therefore,  
2 be it

3           MOVED, That the Board hereby adopts as its own the Planning Commission's  
4 environmental findings and findings of consistency with the General Plan, and Planning Code,  
5 Section 101.1, concerning a Tentative Map for the project at Assessor's Parcel Block No.  
6 2724, Lot No. 002; and, be it

7           FURTHER MOVED, That the Board approves the decision of Public Works concerning  
8 the Tentative Map and hereby approves said Map.

# Introduction Form

By a Member of the Board of Supervisors or the Mayor

Time stamp  
or meeting date \_\_\_\_\_

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
- ☐ 2. Request for next printed agenda Without Reference to Committee.
- ☒ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning "Supervisor  inquires"
- ☐ 5. City Attorney request.
- ☐ 6. Call File No.  from Committee.
- ☐ 7. Budget Analyst request (attach written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Question(s) submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission      ☐ Youth Commission      ☐ Ethics Commission
- ☐ Planning Commission      ☐ Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.**

**Sponsor(s):**

**Subject:**

**The text is listed below or attached:**

Signature of Sponsoring Supervisor: \_\_\_\_\_

For Clerk's Use Only: