

File No. 220304

Committee Item No. _____
Board Item No. 37

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 5, 2022

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Brittney Harrell

Date March 30, 2022

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Congratulating the University of San Francisco Dons for Making the Men's NCAA
2 Tournament for the First Time in 24 Years]

3 **Resolution congratulating the University of San Francisco Dons for making the**
4 **men's National Collegiate Athlete Association (NCAA) Tournament for the first**
5 **time in 24 years.**
6

7 WHEREAS, The University of San Francisco (USF) men's basketball team, the
8 Dons, began playing in intercollegiate competitions in 1907, 115 years ago; and

9 WHEREAS, USF is best known for its basketball program, the men's basketball
10 team won three national titles, first in 1949, then 1955 and 1956; and

11 WHEREAS, The USF men's basketball program held the honor of being
12 considered a "major" program in the Western Coast Conference (WCC) into the early
13 1980s until the program suspended for three years; and

14 WHEREAS, The USF men's basketball team last played in the NCAA
15 Tournament in 1998; and

16 WHEREAS, In the almost quarter of a century since USF last reached the NCAA
17 Tournament, they have made only six post-season appearances; and

18 WHEREAS, The Dons earned a record of 24 wins and 9 losses for 2021-2022
19 season, the most wins since the program was reinstated; and

20 WHEREAS, The Dons' guard Jamaree Bouyea and forward Yauhen Massalski
21 were named to the First Team All-WCC while guard Khalil Shabazz earned a spot on
22 the Second Team All-WCC for the 2021-2022 men's basketball season; and

23 WHEREAS, The Dons qualified for the men's NCAA Tournament during March
24 Madness for the first time in 24 years in March 2022; and
25

1 WHEREAS; The Dons have brought back the energy of USF college basketball's
2 elite from the 1950s, '60s and '70s to the Sobrato Center and have shown this as a
3 destination for sports fans for years to come; now, therefore, be it

4 RESOLVED, The Board of Supervisors congratulates the University of San
5 Francisco men's basketball team for their successful season and making the NCAA
6 Tournament for the first time in 24 years; and, be it

7 FURTHER RESOLVED, That the Clerk's Office of the City and County of San
8 Francisco transmit a copy of this Resolution to the University of San Francisco's Office
9 of the Chancellor.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☒ 2. Request for next printed agenda Without Reference to Committee.
- ☐ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Stefani

Subject:

Congratulating University of San Francisco Dons for Making the Men's NCAA Tournament for the First Time in 24 Years

The text is listed:

Resolution congratulating University of San Francisco Dons for making the men's NCAA Tournament for the first time in 24 years.

Signature of Sponsoring Supervisor: /s/ Catherine Stefani

For Clerk's Use Only