

File No. 220369

Committee Item No. _____

Board Item No. 33

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee _____

Date _____

Board of Supervisors Meeting

Date April 12, 2022

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

- | | |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

Completed by: Brittney Harrell

Date April 7, 2022

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Calling from Committee - Joint Committee of the Whole - Park Code, Golden Gate Park
2 Access and Safety Program, Slow Street Road Closures (File No. 220261) and Modified
3 Configurations (File No. 220339) - April 26, 2022]

3

4 **Motion calling from the Land Use and Transportation Committee, pursuant to Board**
5 **Rule 3.37, the proposed Ordinance amending the Park Code to adopt the Golden Gate**
6 **Park Access and Safety Plan (File No. 220261) and another same subject Ordinance**
7 **with Modified Configurations (File No. 220339); and scheduling the Board of**
8 **Supervisors to sit as a Committee of the Whole during the Joint Special Meeting with**
9 **the San Francisco County Transportation Authority on April 26, 2022, at 9:00 a.m., to**
10 **hold a joint public hearing to consider the subject Ordinances.**

11

12 WHEREAS, On March 15, 2022, Mayor London N. Breed introduced a proposed
13 Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Plan,
14 which includes restricting private vehicles on certain slow street segments in Golden Gate
15 Park including on John F. Kennedy Drive, making certain street segments one-way,
16 establishing bicycle lanes, and urging additional changes to improve public access to Golden
17 Gate Park; making associated findings under the California Vehicle Code; affirming the
18 Planning Department’s determination under the California Environmental Quality Act; and
19 making findings of consistency with the General Plan, and the eight priority policies of
20 Planning Code, Section 101.1; and

21 WHEREAS, That proposed Ordinance (File No. 220261) is currently pending
22 committee action by the Land Use and Transportation Committee of the San Francisco Board
23 of Supervisors; and

24

25

1 WHEREAS, On April 5, 2022, Supervisor Connie Chan introduced a same subject
2 Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Plan
3 with modified configurations; and

4 WHEREAS, That proposed Ordinance (File No. 220339) is currently pending
5 committee action by the Land Use and Transportation Committee of the San Francisco Board
6 of Supervisors; and

7 WHEREAS, The San Francisco County Transportation Authority will be considering an
8 Equity Report on the Golden Gate Park Access and Safety Plan; and

9 WHEREAS, A Special Joint Meeting with the San Francisco County Transportation
10 Authority will be called to consider the Golden Gate Park Access and Safety Plan on April 26,
11 2022; now, therefore, be it

12 MOVED, That under Rule 3.37 of the San Francisco Board of Supervisors' Rules of
13 Order, the Board hereby orders the proposed Ordinance amending the Park Code to adopt
14 the Golden Gate Park Access and Safety Plan (File No. 220261) and the same subject
15 Ordinance with Modified Configurations (File No. 220339) be called from the Land Use and
16 Transportation Committee and returned to the full Board of Supervisors; and, be it

17 FURTHER MOVED, That the Board of Supervisors shall convene to sit as a Committee
18 of the Whole on April 26, 2022, at 9:00 a.m., to hold a joint public hearing with the San
19 Francisco County Transportation Authority to consider the subject Ordinances (File No.
20 220261 and 220339) related to the Golden Gate Park Access and Safety Plan, during the
21 Joint Special Meeting on the same date.

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
2. Request for next printed agenda Without Reference to Committee.
3. Request for hearing on a subject matter at Committee.
4. Request for letter beginning : "Supervisor inquiries"
5. City Attorney Request.
6. Call File No. from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission Youth Commission Ethics Commission
- Planning Commission Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only