

File No. 220387

Committee Item No. \_\_\_\_\_

Board Item No. 35

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: \_\_\_\_\_

Date: \_\_\_\_\_

Board of Supervisors Meeting

Date: April 26, 2022

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

### OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brittney Harrell

Date: April 21, 2022

Prepared by: \_\_\_\_\_

Date: \_\_\_\_\_

1 [Committee of the Whole - Report of Assessment Costs for Blighted Properties - Accelerated  
2 Sidewalk Abatement Program - May 17, 2022, at 4:00 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**  
4 **17, 2022, at 4:00 p.m., to hold a public hearing on a Resolution approving a report of**  
5 **assessment costs submitted by the Director of Public Works for inspection and/or**  
6 **repair of blighted properties ordered to be performed by said Director pursuant to**  
7 **Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight**  
8 **abatement fund.**

9  
10 **MOVED, That the Board of Supervisors convene as a Committee of the Whole on May**  
11 **17, 2022, at 4:00 p.m., to hear a Resolution approving a report of assessment costs submitted**  
12 **by the Director of Public Works for inspection and/or repair of blighted properties ordered to**  
13 **be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof**  
14 **having been paid for out of a blight abatement fund.**

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only