

File No. 101288

Committee Item No. 15  
Board Item No. 16

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee: Rules

Date November 4, 2010

Board of Supervisors Meeting

Date 11/16/10

**Cmte Board**

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong  
Completed by: L.W.

Date November 1, 2010  
Date 11/9/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Cheryl Austin - \$268,452]

2

3 Ordinance authorizing settlement of the lawsuit filed by Cheryl Austin against the City  
4 and County of San Francisco for \$268,452, inclusive of attorneys' fees and costs; the  
5 lawsuit was filed on March 25, 2010, in San Francisco Superior Court, Case No. CGC  
6 10-498110; entitled Cheryl Austin v. City and County of San Francisco.

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled "Cheryl  
10 Austin v. City and County of San Francisco," SF Superior Court, Court No. CGC 10-498110  
11 by the payment of \$268,452.

12 Section 2. The above-named action was filed in San Francisco Superior Court on  
13 March 25, 2010, and the following parties were named in the lawsuit: Cheryl Austin (Plaintiff)  
14 and the City and County of San Francisco (Defendant).

15

16 APPROVED AS TO FORM AND  
RECOMMENDED:

RECOMMENDED:

17 DENNIS J. HERRERA  
City Attorney

DEPARTMENT OF PUBLIC HEALTH

18 See File for Signature  
19 ELIZABETH S. SALVESON  
Chief Labor Attorney

See File for Signature  
MITCHELL A. KATZ, MD  
Director of Health

20 FUNDS AVAILABLE:

APPROVED:

21  
22 See File for Signature  
BENJAMIN ROSENFELD  
23 Controller

See File for Signature  
MARK MOREWITZ, MSW  
Executive Secretary  
SAN FRANCISCO HEALTH COMMISSION

24

25