

File No. 101457

Committee Item No. \_\_\_\_\_  
Board Item No. 24

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 11/23/10

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER** (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 11/18/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Creating a Process for the Appointment of a Successor Mayor; Possibly Amending Rules of  
2 Order]

3  
4 **Motion to consider and approve a one-time process to appoint a successor Mayor, if a**  
5 **vacancy occurs; possibly amending the Rules of Order by adding a new Section 7,**  
6 **creating said process; and waiving Rule 4.38, which refers amendments to the Rules of**  
7 **Order to the Rules Committee.**

8  
9 WHEREAS, On November 16, 2010, the San Francisco Board of Supervisors  
10 approved Motion No. 10-173 contained in File No. 101139; directing the Clerk of the Board to  
11 prepare and provide a process to govern the Board of Supervisors nomination and  
12 appointment of a successor Mayor; and

13 WHEREAS, The Clerk of the Board has prepared a process incorporating all local and  
14 state provisions for the nomination and appointment of a successor Mayor; now, therefore, be  
15 it

16 MOVED, That the Board of Supervisors consider and approve the proposed process  
17 contained in File No. 101457 as "Exhibit A."