

File No. 101467

Committee Item No. \_\_\_\_\_

Board Item No. 26

## COMMITTEE/BOARD OF SUPERVISORS AGENDA PACKET CONTENTS LIST

Committee \_\_\_\_\_

Date \_\_\_\_\_

Board of Supervisors Meeting

Date 11/23/10

### Cmte Board

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Joy Lamug

Date 11/18/10

Completed by: \_\_\_\_\_

Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.

1 [Appointment of a Successor Mayor]

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3 **Motion to take nominations and appoint a successor Mayor in the event of a vacancy in**  
4 **the Office of the Mayor.**

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6 WHEREAS, The California Secretary of State has indicated that Mayor Gavin Newsom  
7 received the most votes for the Office of Lieutenant Governor and his assumption to that  
8 office in January 2011 would create a vacancy in the Office of the Mayor; and

9 WHEREAS, The Charter of the City and County of San Francisco provides that when a  
10 vacancy occurs in the Office of the Mayor, the Board of Supervisors may appoint a successor  
11 Mayor; now, therefore, be it

12 MOVED, That the Board of Supervisors take nominations and appoint a successor  
13 Mayor of the City and County of San Francisco to take office upon a vacancy in the Office of  
14 the Mayor; and, be it,

15 FURTHER MOVED, That this Board of Supervisors shall reconvene to ratify that  
16 appointment upon the occurrence of a vacancy in the Office of the Mayor.

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