

File No. 220419

Committee Item No. _____

Board Item No. 35

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: May 3, 2022

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Brittney Harrell

Date: April 28, 2022

Prepared by: _____

Date: _____

1 [Committee of the Whole - Report of Assessment Costs for Blighted Properties - May 24,
2 2022, at 4:00 p.m.]

3 **Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May**
4 **24, 2022, at 4:00 p.m., to hold a public hearing on a Resolution approving a report of**
5 **assessment costs submitted by the Director of Public Works for inspection and/or**
6 **repair of blighted properties ordered to be performed by said Director pursuant to**
7 **Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight**
8 **abatement fund.**

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10 MOVED, That the Board of Supervisors convene as a Committee of the Whole on May
11 24, 2022, at 4:00 p.m., to hear a Resolution approving a report of assessment costs submitted
12 by the Director of Public Works for inspection and/or repair of blighted properties ordered to
13 be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof
14 having been paid for out of a blight abatement fund.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only