FILE NO. 220516

Navigation Center - Not to Exceed \$26,687,632]

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**RESOLUTION NO.** 

4 Hunters Point Foundation and the Department of Homelessness and Supportive 5 Housing (HSH) to provide shelter operations and services at the Bayview SAFE 6 Navigation Center; increasing the grant agreement amount by \$17,152,587 for a total 7 amount not to exceed \$26,687,632; extending the grant agreement term by 36 months, 8 for a total term of December 1, 2020, through June 30, 2025; and authorizing HSH to 9 enter into amendments or modifications to the first amendment prior to its final 10 execution by all parties that do not materially increase the obligations or liabilities to 11 the City and are necessary to effectuate the purposes of the grant. 12 13 WHEREAS, The Department of Homelessness and Supportive Housing's ("HSH") 14 mission is to prevent homelessness when possible and to make homelessness a rare, brief, 15 and one-time experience in the City and County of San Francisco ("the City") through the 16 provision of coordinated, compassionate, and high-quality services; and 17 WHEREAS, With the enactment of Resolution No. 319-18 in October 2018, the Board 18 of Supervisors and Mayor London Breed declared a shelter crisis and affirmed San 19 Francisco's commitment to a continuum of shelter and service options for people experiencing 20 homelessness; and 21 WHEREAS, As of the 2019 Point-in-Time Count, there were approximately 8,000 22 people experiencing homelessness in San Francisco on any given night, 64% of whom were 23 unsheltered; and 24 WHEREAS, As part of the Mayor's Homelessness Recovery Plan that was announced 25 in June 2020, the City is committed to maintaining and expanding shelter services; and

[Grant Agreement Amendment - Bayview Hunters Point Foundation - Bayview SAFE

Resolution approving the first amendment to the grant agreement between Bayview

1 WHEREAS, In 2020, Bayview Hunters Point Foundation ("BVHPF") was selected 2 through RFQ #130 to provide shelter operations and services at the Bayview SAFE 3 Navigation Center located at 125 Bayshore Boulevard for up to 186 adult guests and 17 family 4 guests or the adjusted COVID-informed capacity based on public health guidance; and 5 WHEREAS, HSH executed a grant agreement ("Agreement") with BVHPF for a term of 6 December 1, 2020, through June 30, 2022, for a total amount not to exceed \$9,535,046, a 7 copy of which is on file with the Clerk of the Board of Supervisor in File No. 220516; and 8 WHEREAS, The proposed first amendment ("Amendment") to the Agreement would 9 increase the grant amount by \$17,152,587 for a total amount not to exceed \$26,687,632 and 10 extend the Agreement for BVHPF to continue to provide services by 36 months until June 30, 11 2025; and 12 WHEREAS, A copy of the Amendment is on file with the Clerk of the Board of 13 Supervisors in File No. 220516, substantially in final form, with all material terms and 14 conditions included, and only remains to be executed by the parties upon approval of this 15 Resolution; and 16 WHEREAS, This amendment requires Board of Supervisors approval under Section 17 9.118 of the Charter; now, therefore, be it 18 RESOLVED, That the Board of Supervisors hereby approves the Amendment to increase the grant amount by \$17,152,587 for a total amount not to exceed \$26,687,632 and 19 20 to extend the grant term for 36 months from June 30, 2022, for a total term of December 1, 21 2020, through June 30, 2025; and, be it 22 FURTHER RESOLVED, That the Board of Supervisors authorizes HSH to enter into 23 any amendments or modifications to the Amendment, prior to its final execution by all parties, 24 that HSH determines, in consultation with the City Attorney, are in the best interest of the City, 25 do not otherwise materially increase the obligations or liabilities of the City, are necessary or

advisable to effectuate the purposes of the grant, and are in compliance with all applicable
laws; and, be it

3	FURTHER RESOLVED, That within 30 days of the Amendment being executed by all
4	parties, HSH shall submit to the Clerk of the Board of Supervisors a completely executed copy
5	for inclusion in File No. 220516; this requirement and obligation resides with HSH, and is for
6	the purposes of having a complete file only, and in no manner affects the validity of the
7	approved agreement.
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10	RECOMMENDED:
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12	/s/
13	Shireen McSpadden Executive Director
14	Department of Homelessness and Supportive Housing
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