

File No. 101382

Committee Item No. 9
Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Rules

Date December 2, 2010

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
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<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date November 29, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Charles Haynes - \$50,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Charles Haynes against the
4 City and County of San Francisco for \$50,000; the lawsuit was filed on January 23,
5 2009, in the United States District Court, Northern District of California, Case No. C09-
6 00174 PJH; entitled Charles Haynes, et al. v. City and County of San Francisco, et al.

7

8 Be it ordained by the People of the City and County of San Francisco:

9 Section 1. The City Attorney is hereby authorized to settle the action entitled Charles
10 Haynes, et al. v. City and County of San Francisco, et al., United States District Court,
11 Northern District of California, Court No. C09-00174 PJH by the payment of \$50,000.

12 Section 2. The above-named action was filed in the United States District Court,
13 Northern District of California on January 23, 2009, and the following parties were named in
14 the lawsuit: Plaintiff Charles Haynes and Defendant City and County of San Francisco.

15

16 APPROVED AS TO FORM AND
17 RECOMMENDED:

18 DENNIS J. HERRERA
City Attorney

19 See File for Signature _____
20 JOANNE HOEPER
Chief Trial Deputy

21 FUNDS AVAILABLE:

22 See File for Signature _____
23 BEN ROSENFELD
24 Controller

25

RECOMMENDED:

SAN FRANCISCO POLICE DEPARTMENT

See File for Signature _____
GEORGE GASCON
Chief

APPROVED:

See File for Signature _____
SECRETARY
SAN FRANCISCO POLICE COMMISSION