

1 [Contract Amendment - Community Forward SF Inc. - Fiscal Intermediary and Support  
2 Services for Medical Respite and Sobering Center Program - Not to Exceed \$38,800,000]

3 **Resolution approving Amendment No. 2 to the agreement between Community**  
4 **Forward SF Inc. and the Department of Public Health, for fiscal intermediary and**  
5 **support services for the Medical Respite and Sobering Center Programs, to increase**  
6 **the agreement by \$15,613,080 for an amount not to exceed \$38,800,000; to extend the**  
7 **term by two years, from June 30, 2022, for a total agreement term of July 1, 2017,**  
8 **through June 30, 2024; and to authorize the Department of Public Health to enter into**  
9 **amendments or modifications to the contract prior to its final execution by all parties**  
10 **that do not materially increase the obligations or liabilities to the City and are**  
11 **necessary to effectuate the purposes of the contract.**

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13 WHEREAS, The Department of Public Health (DPH) selected Community Forward SF  
14 (CFSF) through a Request for Proposal (RFP) process, RFP36-2013, to provide Fiscal  
15 Intermediary and support services for the Medical Respite and Sobering Center programs,  
16 providing temporary, coordinated health and supportive social services to stabilize residents  
17 of San Francisco who have substance use disorders, who are homeless, or who are medically  
18 frail and recovering from hospitalization or an Emergency Department visit, to improve their  
19 health status; and

20 WHEREAS, DPH entered into an agreement on July 1, 2017, to provide these services  
21 for two years, with the term of July 1, 2017, through June 30, 2019, in an amount not to  
22 exceed \$8,823,784, and

23 WHEREAS, The Board of Supervisors approved an amendment to the agreement  
24 extending the term of the agreement by three years from July 1, 2019, through June 30, 2022,  
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1 for a total term of five years, July 1, 2017, through June 30, 2022, for a total contract amount  
2 not to exceed \$23,186,920 through Resolution No. 176-19 (File No. 190105); and

3 WHEREAS, The DPH wishes to increase the agreement by \$15,613,080 for an amount  
4 not to exceed \$38,800,000; to extend the term by two years, from June 30, 2022, for a total  
5 agreement term of July 1, 2017, through June 30, 2024; now, therefore, be it

6 RESOLVED, That the Board of Supervisors hereby authorizes the Director of Public  
7 Health and the Director of the Office of Contract Administration/Purchaser, on behalf of the  
8 City and County of San Francisco, to execute Amendment No. 2 to the agreement with  
9 Community Forward SF to provide Fiscal Intermediary and support services for the Medical  
10 Respite and Sobering Center programs, providing temporary, coordinated health and  
11 supportive social services to stabilize residents of San Francisco who have substance use  
12 disorders, who are homeless, or who are medically frail and recovering from hospitalization or  
13 an Emergency Department visit, to improve their health status for an amount not to exceed  
14 \$38,800,000 for a total agreement term of July 1, 2017, through June 30, 2024; and, be it

15 FURTHER RESOLVED, That the Board of Supervisors authorizes the Department of  
16 Public Health to enter into any amendments or modifications to the contract, prior to its final  
17 execution by all parties, that the Department determines, in consultation with the City  
18 Attorney, are in the best interests of the City, do not otherwise materially increase the  
19 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of  
20 the contract, and are in compliance with all applicable laws; and be it

21 FURTHER RESOLVED, That within thirty (30) days of the contract being fully executed  
22 by all parties, the Director of Health and/or the Director of the Office of Contract  
23 Administration/Purchaser shall provide the final contracts to the Clerk of the Board for inclusion  
24 into the official File No. 220382.

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1 RECOMMENDED

2  /s/

3 Dr. Grant Colfax

4 Director of Health

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