1	[Memorandum of Understanding - United Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]	
2		
3	Ordinance adopting and implementing the Memorandum of Understanding be	etween the
4	City and County of San Francisco and the United Association of Journeymen and	
5	Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1,	
6	2022, through June 30, 2024.	
7	NOTE: Unchanged Code text and uncodified text are in plain Arial font	
8	Additions to Codes are in <u>single-underline italics Times New Roman font</u> . Deletions to Codes are in <u>strikethrough italics Times New Roman font</u> . Board amendment additions are in <u>double-underlined Arial font</u> . Board amendment deletions are in strikethrough Arial font. Asterisks (* * * *) indicate the omission of unchanged Code	
9		
10	subsections or parts of tables.	
11	Be it ordained by the People of the City and County of San Francisco:	
12		
13	Section 1. The Board of Supervisors hereby adopts and implements the Mer	norandum
14	of Understanding ("MOU") between the City and County of San Francisco and the I	Jnited
15	Association of Journeymen and Apprentices of the Plumbing and Pipe Fitting Indus	stry, Local
16	38, to be effective July 1, 2022 through June 30, 2024.	
17	The MOU so implemented is on file with the Clerk of the Board of Superviso	rs in Board
18	File No. 220588.	
19		
20	Section 2. The Board of Supervisors hereby authorizes the Department of H	luman
21	Resources to make non-substantive ministerial or administrative corrections to the	
22		
23	Section 3. Effective Date. This ordinance shall become effective upon enac	tment
24	Enactment occurs when the Mayor signs the ordinance, the Mayor returns the ordin	
25		

1	unsigned or does not sign the ordinance within ten days of receiving it, or the Board of
2	Supervisors overrides the Mayor's veto of the ordinance.
3	
4	APPROVED AS TO FORM:
5	DAVID CHIU, City Attorney
6	By: <u>/s/</u> JONATHAN C. ROLNICK
7	Chief Labor Attorney
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