## BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

## MEMORANDUM

TO: Tyrone Jue, Interim Director, Department of the Environment

FROM: Brent Jalipa, Assistant Clerk

**Budget and Appropriations Committee** 

DATE: May 17, 2022

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Budget and Appropriations Committee has received the following hearing request, introduced by Supervisor Gordon Mar:

File No. 220558

Hearing on the near term funding needs to implement the 2021 San Francisco Climate Action Plan; and requesting the Department of the Environment to report.

Pursuant to the hearing request, you or a representative will be expected to attend and present on the subject when this matter is agendized.

If you have any comments or reports to be included with the file, please forward them to me by email to: <a href="mailto:brent.jalipa@sfgov.org">brent.jalipa@sfgov.org</a>.

c: Charles Sheehan, Department of the Environment

## **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date I hereby submit the following item for introduction (select only one): 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment). 2. Request for next printed agenda Without Reference to Committee. 3. Request for hearing on a subject matter at Committee. 4. Request for letter beginning: "Supervisor inquiries" 5. City Attorney Request. 6. Call File No. from Committee. 7. Budget Analyst request (attached written motion). 8. Substitute Legislation File No. 9. Reactivate File No. 10. Topic submitted for Mayoral Appearance before the BOS on Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission ☐ Youth Commission Ethics Commission **Building Inspection Commission** Planning Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form. Sponsor(s): Mar Subject: Hearing - Climate Action Plan Funding The text is listed: Hearing on the near term funding needs to implement the 2021 San Francisco Climate Action Plan; and requesting the Department of the Environment to report.

Signature of Sponsoring Supervisor: /s/ Gordon Mar

For Clerk's Use Only