Office of the Mayor san Francisco



| TO: | Angela Calvillo, Clerk of the Board of Supervisors |
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| FROM: | Tom Paulino |
| RE: | Memorandum of Understanding between the City and County of San Francisco |
| | and the Union of American Physicians and Dentists, Unit 17, to be effective July |
| | 1, 2022 through June 30, 2024 |
| DATE: | May 17, 2022 |

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists, Unit 17, to be effective July 1, 2022 through June 30, 2024.

Should you have any questions, please contact Tom Paulino at 415-554-6153.