

President, District 10
BOARD of SUPERVISORS



City Hall
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Shamann Walton

PRESIDENTIAL ACTION

Date: 5/17/2022

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

☐ Waiving 30-Day Rule (Board Rule No. 3.23)

File No. _____

(Primary Sponsor)

Title. _____

☒ Transferring (Board Rule No 3.3)

File No. _____

220537

Mandelman

(Primary Sponsor)

Title. _____

Authorizing Grant Agreements - Terms of 20 Years after Project
Completion - Public Utilities Commission Green Infrastructure Grant **+**

From: Budget & Finance

Committee

To: Government Audit & Oversight

Committee

☒ Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor: Walton

Replacing Supervisor: Melgar

For: 5/19/2022

(Date)


Youth, Young Adult, and Families

(Committee)

Meeting

Start Time: _____ End Time: _____

Temporary Assignment: ☐ Partial ☒ Full Meeting


Shamann Walton, President
Board of Supervisors