AMENDED IN COMMITTEE
4/20/2022 RESOLUTION NO. 180-22

FILE NO. 220238

[Real Property Lease - Christ Church Lutheran - Behavioral Science Unit Programming - 1090 Quintara Street - \$45,000 Annual Base Rent]

Resolution approving and authorizing the Director of Property, on behalf of the Police Department, to enter into a Lease for 2,242 square feet of meeting space at 1090 Quintara Street, with Christ Church Lutheran, for Behavioral Science Unit programming, for an initial three year term commencing on May 1, 2022, through April 30, 2025, at a base rent of \$45,000 with 3% annual adjustments and 20% of utilities upon Landlord invoice; approving and authorizing two three-year options upon the City's request; authorizing the Director of Property to execute documents, make certain modifications and take certain actions in furtherance of entering into the Lease and this Resolution, as defined herein; adopting California Environmental Quality Act findings; and making findings that the proposed transaction is in conformance with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

WHEREAS, The Behavioral Science Unit of the San Francisco Police Department ("SFPD") currently provides supportive programming to members of the San Francisco Police Department at a Treasure Island location; and

WHEREAS, The Treasure Island location is somewhat inconvenient and the physical condition of the facility is suboptimal; and

WHEREAS, After a search for available spaces, SFPD has found a new site for the programming in a portion (the "Premises") of the building located at 1090 Quintara Street in San Francisco (the "Building"), owned by Christ Lutheran Church ("Landlord"); and

WHEREAS, Landlord has agreed to enter into a Lease, a copy of which is on file with the Clerk of the Board of Supervisors in File No.220238 ("Lease"); and

WHEREAS, The Lease provides for an initial three-year term commencing on May 1, 2022, through April 30, 2025; and

WHEREAS, The Lease provides for two additional terms of three years each exercisable by City by notice to Landlord ("Extension Options"); and

WHEREAS, The Lease provides for an initial monthly base rent of \$3,750 (\$1.67 per square foot) for a total annual base rent of \$45,000 (\$20.07 per square foot), plus reimbursement of 20% of Building utilities upon Landlord invoice (up to \$2,500 per month), plus any Supplemental Janitorial Services provided by Landlord upon City's request, plus an annual 3% increase each May 1 thereafter; and

WHEREAS, The Planning Department, through General Plan Referral letter dated December 3, 2021 ("Planning Letter"), which is on file with the Clerk of the Board of Supervisors under File No. 220238 and incorporated herein by reference, has verified that the Lease is consistent with the General Plan, and the eight priority policies under Planning Code, Section 101.1, and categorically exempt from review under the California Environmental Quality Act (California Public Resources Code, Sections 21000 et seq.) ("CEQA") under CEQA Guidelines, Section 15378 and 15060(c)(2); and

WHEREAS, The Director of Property determined the proposed rent payable under the Lease to be at or below fair market rental value; now, therefore, be it

RESOLVED, That the Board of Supervisors finds the Lease is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and adopts the Planning Department's CEQA findings and hereby incorporates such findings by reference as though fully set forth in this Resolution; and, be it

FURTHER RESOLVED, That in accordance with the recommendations of the Chief of Police and the Director of Property, after consultation with the City Attorney, the Board of Supervisors approves the Lease in substantially the form presented to the Board, including

the two Extension Options extending the Lease term for three years each, and authorizes the Director of Property to take all actions necessary to execute the Lease and any other documents that are necessary or advisable to effectuate the purpose of this Resolution; and, be it

FURTHER RESOLVED, That commencing upon May 1, 2022, and continuing through the first year of the Lease term, the annual base rental rate shall be \$3,750 per month or \$45,000, with an annual adjustment of three percent each subsequent May 1; and, be it

FURTHER RESOLVED, That City shall reimburse 20% of Building utilities upon Landlord invoice (up to \$2,500 per month), plus any Supplemental Janitorial Services provided by Landlord upon City's request; and be it

FURTHER RESOLVED, That all actions taken by any City employee or official with respect to entering into this Lease are hereby approved, confirmed, and ratified; and, be it

FURTHER RESOLVED, That the Board of Supervisors authorizes the Director of Property to take any actions in furtherance of entering into, amending, or modifying the Lease, and the Extension Options, if said action is, determined by the Director of Property, in consultation with the Chief of Police and the City Attorney, in the best interest of the City, does not increase the rent or otherwise materially increase the obligations or liabilities of the City, necessary or advisable to effectuate the purposes of the Lease, the Extension Options, or this Resolution, and in compliance with all applicable laws, including the City's Charter; and, be it

FURTHER RESOLVED, That within thirty (30) days of the Lease being fully executed by all parties, RED shall provide the final Lease to the Clerk of the Board for inclusion in the official file.

\$25,500 available (Base Rent plus estimated 20% share of Utilities May 1, 2022 – June 30, 2022)

Fund ID:	10000
Department ID:	232087
Project ID:	10001911
Authority ID:	10000
Account ID:	530110
Activity ID:	0002

Michelle Allersma, Budget and Analysis
Division Director on behalf of
Ben Rosenfield, Controller



## City and County of San Francisco Tails

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

## Resolution

File Number: 220238 Date Passed: May 03, 2022

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April 20, 2022 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE

April 20, 2022 Budget and Finance Committee - CONTINUED AS AMENDED

April 27, 2022 Budget and Finance Committee - RECOMMENDED

May 03, 2022 Board of Supervisors - ADOPTED

Ayes: 9 - Chan, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani and

Walton

Excused: 1 - Melgar

File No. 220238

I hereby certify that the foregoing Resolution was ADOPTED on 5/3/2022 by the Board of Supervisors of the City and County of San Francisco.

> Angela Calvillo Clerk of the Board

London N. Breed Mayor 5/13/22

**Date Approved**