| 1  | [Accept and Expend Grant - Retroactive - United States Department of Housing and Urban Development - San Francisco Housing Authority - Emergency Housing Voucher Program - |  |
|----|--|--|
| 2  | Not to Exceed \$3,171,000]   |  |
| 3  |  |  |
| 4  | Resolution retroactively authorizing the Department of Homelessness and Supportive   |  |
| 5  | Housing to accept and expend Emergency Housing Voucher grant funds in the total  |  |
| 6  | amount not to exceed \$3,171,000 from the United States Department of Housing and  |  |
| 7  | Urban Development through the San Francisco Housing Authority for costs incurred   |  |
| 8  | from February 1, 2022, through June 30, 2026, to provide supportive services for   |  |
| 9  | eligible individuals and families who receive an Emergency Housing Voucher.  |  |
| 10 |  |  |
| 11 | WHEREAS, The Department of Homelessness and Supportive Housing's ("HSH")   |  |
| 12 | mission is to prevent homelessness when possible and to make homelessness a rare, brief,   |  |
| 13 | and one-time experience in San Francisco through the provision of coordinated,   |  |
| 14 | compassionate and high-quality services; and   |  |
| 15 | WHEREAS, The Emergency Housing Voucher Program ("EHV Program") is funded   |  |
| 16 | through the American Rescue Plan Act ("ARP") Act of 2021 (Public Law No:117-2) and   |  |
| 17 | provides 70,000 housing choice vouchers to local Public Housing Authorities to assist  |  |
| 18 | individuals and families who are homeless; at risk of homelessness; fleeing, or attempting to  |  |
| 19 | flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking; or were  |  |
| 20 | recently homeless or have a high risk of housing instability based on need and geographic  |  |
| 21 | diversity; and   |  |
| 22 | WHEREAS, On June 10, 2021, the U.S. Department of Urban Development ("HUD")  |  |
| 23 | awarded the Housing Authority of the City and County of San Francisco ("SFHA") 906   |  |
| 24 | Emergency Housing Vouchers, and a copy of the HUD award letter is on file with the Clerk of  |  |
| 25 | the Board in File No. 220644;  |  |

| 1  | WHEREAS, On July 30, 2021, SFHA and HSH, as the administrator of the Continuum                   |  |  |
|----|--|--|--|
| 2  | of Care ("CoC"), entered into a Memorandum of Understanding ("Agreement") that set forth         |  |  |
| 3  | the scope of work and commitments between the two agencies to support the delivery of EH         |  |  |
| 4  | Program grant funding to eligible individuals and families in the City and County of San         |  |  |
| 5  | Francisco, a copy of which is on file with the Clerk for the Board in File No. 220644; and       |  |  |
| 6  | WHEREAS, On February 1, 2022, the Agreement was amended ("Amended                                |  |  |
| 7  | Agreement") by both parties to reflect that HSH will fund supportive services on behalf of the   |  |  |
| 8  | CoC for eligible EHV individuals and families through a grant provided by SFHA to HSH in a       |  |  |
| 9  | total not to exceed amount of \$3,171,000 for costs incurred from February 1, 2022, through      |  |  |
| 10 | June 30, 2026, as reflected in the Amended Agreement, a copy of which is on file with the        |  |  |
| 11 | Clerk of the Board in File No. 220644; and   |  |  |
| 12 | WHEREAS, Retroactive approval is requested for accept and expenditure authority to               |  |  |
| 13 | align with the Amended Agreement; and  |  |  |
| 14 | WHEREAS, SFHA and HSH agree that additional support services will support EHV                    |  |  |
| 15 | individuals and families to remain stably housed and be successful recipients of the EHV         |  |  |
| 16 | program; and   |  |  |
| 17 | WHEREAS, Additional permanent subsidized housing furthers the City's commitment                  |  |  |
| 18 | to dismantle systemic racial inequities that disproportionately affect communities of color; and |  |  |
| 19 | WHEREAS, As defined in the Amended Agreement, supportive services provided to                    |  |  |
| 20 | eligible EHV individuals and families will include: application fees/non-refundable              |  |  |
| 21 | administrative of processing fees/refundable application deposit assistance, security deposit    |  |  |
| 22 | assistance, utility deposit assistance, arrears, owner incentive payments, moving expenses,      |  |  |
| 23 | essential household items, housing search assistance, tenant readiness services, and owner       |  |  |
| 24 | recruitment and outreach; and  |  |  |

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| 1  | WHEREAS, The grant does not create any new positions and does not require an                    |
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| 2  | amendment to the Annual Salary Ordinance; and   |
| 3  | WHEREAS, The Department proposes to maximize use of available grant funds on                    |
| 4  | program expenditures by not including indirect costs in the grant budget; now, therefore, be it |
| 5  | RESOLVED, HSH is hereby authorized to accept and expend a total amount not to                   |
| 6  | exceed \$3,171,000 of EHV Program grant funds to provide supportive services to eligible        |
| 7  | EHV households until the time grant funds are exhausted; and, be it                             |
| 8  | FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of                      |
| 9  | indirect costs in the grant budget; and, be it  |
| 10 | FURTHER RESOLVED, That HSH will ensure all such funds are used in a manner                      |
| 11 | consistent and in compliance with all applicable state and federal statues, rules, regulations, |
| 12 | and laws, including without limitation all rules and laws regarding the EHV Program; and, be it |
| 13 | FURTHER RESOLVED, That all actions authorized and directed by this Resolution and               |
| 14 | heretofore taken are ratified, approved, and confirmed by this Board of Supervisors.            |
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| 5  | Recommended:                   | Approved: <u>/s/</u> |
| 6  |                                | Mayor                |
| 7  | <u>/s/</u>                     |                      |
| 8  | Shireen McSpadden              | Approved: <u>/s/</u> |
| 9  | Executive Director             | Controller           |
| 10 | Department of Homelessness and |                      |
| 11 | Supportive Housing             |                      |
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