

May 24, 2022

Ms. Angela Calvillo, Clerk of the Board of Supervisors Honorable Supervisor Chan **Board of Supervisors** City and County of San Francisco City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102 Via email only: angela.calvillo@sfgov.org; connie.chan@sfgov.org

Re: **Transmittal of Planning Department Case Number 2021-004841DES City Cemetery Landmark Designation BOS File No. 210426**

Dear Ms. Calvillo and Supervisor Chan,

On May 4, 2022, the San Francisco Historic Preservation Commission (hereinafter "HPC") conducted a duly noticed public hearing at a regularly scheduled meeting to consider Supervisor Chan's ordinance (Board File No. 210426) to landmark City Cemetery at Lincoln Park. At the hearing, the HPC voted to approve a resolution to recommend landmark designation pursuant to Article 10 of the Planning Code.

The proposed amendments have been determined to be categorically exempt from environmental review under the California Environmental Quality Act Section 15060(c)(2).

Please find attached documents related to the HPC's action. Also attached is an electronic copy of the proposed ordinance, drafted by Deputy City Attorney Andrea Ruiz Esquide. If you have any questions or require further information, please to not hesitate to contact me.

Sincerely,

Aaron D. Starr

Manager of Legislative Affairs

Cc: Erica Major, Office of the Clerk of the Board
Andrea Ruiz-Esquide, City Attorney's Office
Angelina Yu, Legislative Aide (Supervisor Chan)
Marcelle Boudreaux, Planning Department, Principal Planner, Landmarks
Allison Vanderslice, Planning Department, Principal Environmental Planner
Shannon Ferguson, Planning Department, Senior Preservation Planner
Kari Hervey-Lentz, Planning Department, Senior Environmental Planner
Bos.legislation@sfgov.org
Board.of.Supervisors@sfgov.org

Attachments:

Draft Article 10 Landmark Designation Ordinance
Historic Preservation Commission Resolution No. 1242 (Recommendation)
Planning Department Executive Summary dated May 4, 2022
Article 10 Landmark Designation Fact Sheet
Correspondence in Support of Landmark Designation

