## President, District 10 BOARD of SUPERVISORS



## City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689

Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

## **Shamann Walton**

| PRESIDENTIAL ACTION   |                 |             |            |                     |       |         |
|---|-----------------|-------------|------------|---------------------|-------|---------|
| Date:   | 6/9/2022        |             |            |                     |       |         |
| To: Angela Calvi  |                 | illo, Clerk | of the Boa | ard of Supervisors  |       |         |
| Madam Clerk, Pursuant to Board Rules, I am hereby:  |                 |             |            |                     |       |         |
| Waiving 30-Day Rule (Board Rule No. 3.23)   |                 |             |            |                     |       |         |
| File No.  |                 | 220705      |            | Dorsey              |       |         |
| (Primary Sponsor)  Title. [Grant Agreement for Financial Solvency - Baker Places, Inc Not to Exceed \$1,210,000 - Waiver of Competitive Solicitation Requirement] |                 |             |            |                     |       |         |
| ☐ Transferring (Board Rule No 3.3)  |                 |             |            |                     |       |         |
| File  | No.             |             |            | (Primary Sponsor)   |       |         |
| Title   | ¥<br><b>.</b> e |             |            | (1 innary oponsor)  |       |         |
|   |                 |             |            |                     |       |         |
| Fro   | m:              |             |            |                     | Commi | ittee   |
| To:   |                 |             |            |                     | Comm  | ittee   |
| ☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)  |                 |             |            |                     |       |         |
| Superv  | isor:           |             | Rep        | placing Supervisor: |       |         |
|   | For:            |             |            |                     |       | Meeting |
| C.  |                 | Pate)       | 1775       | (Committee)         |       |         |
| Start Time: End Time:   |                 |             |            |                     |       |         |
| Temporary Assignment: O Partial O Full Meeting  |                 |             |            |                     |       |         |

Shamann Walton, President

Board of Supervisors