File No	220719	Committee Item No Board Item No	
	COMMITTEE/BOAR AGENDA PACKE	D OF SUPERVISOR T CONTENTS LIST	२ऽ
	: <u>Budget and Appropriatio</u> upervisors Meeting		15, 2022
Cmte Boa	Motion Resolution Ordinance Legislative Digest Budget and Legislative A Youth Commission Report Introduction Form Department/Agency Commou Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Command Letter Application Public Correspondence	ort ver Letter and/or Report	
OTHER	(Use back side if additio	nal space is needed)	
H			

Completed by:Brent JalipaDateJune 10, 2022Completed by:Brent JalipaDate

Date June 10, 2022

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):	r meeting date			
1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).				
2. Request for next printed agenda Without Reference to Committee.				
X 3. Request for hearing on a subject matter at Committee.				
4. Request for letter beginning: "Supervisor	inquiries"			
5. City Attorney Request.				
6. Call File No. from Committee.				
7. Budget Analyst request (attached written motion).				
8. Substitute Legislation File No.				
9. Reactivate File No.				
10. Topic submitted for Mayoral Appearance before the BOS on				
Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Ethics Commission				
Planning Commission Building Inspection Commission	n			
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.				
Sponsor(s):				
Ronen				
Subject:				
Hearing - Controller's Comment on Revenue Estimates and Nine-Month financial report				
The text is listed:				
Hearing to discuss the Controller's comment on revenue estimates assumed in the Mayor's Fiscal Years 2024 proposed budget; and a nine-month report on the status of City finances; and requesting the Off report.				
Signature of Sponsoring Supervisor: /s/ Hillary Ronen				

For Clerk's Use Only