

San Francisco Ethics Commission

25 Van Ness Avenue, Suite 220, San Francisco, CA 94102 Phone: 415.252.3100 . Fax: 415.252.3112 ethics.commission@sfgov.org . www.sfethics.org

Received On:⁰⁶⁻⁰¹⁻²⁰²² | 22:09:17 PDT

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File #: 220515

Bid/RFP #:

Notification of Contract Approval

SFEC Form 126(f)4
(S.F. Campaign and Governmental Conduct Code § 1.126(f)4)
A Public Document

Each City elective officer who approves a contract that has a total anticipated or actual value of \$100,000 or more must file this form with the Ethics Commission within five business days of approval by: (a) the City elective officer, (b) any board on which the City elective officer serves, or (c) the board of any state agency on which an appointee of the City elective officer serves. For more information, see: https://sfethics.org/compliance/city-officers

| 1. FILING INFORMATION | | | |
|--|--|--|--|
| DATE OF ORIGINAL FILING (for amendment only) | | | |
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| AMENDMENT DESCRIPTION – Explain reason for amendment | | | |
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| 2. CITY ELECTIVE OFFICE OR BOARD | | |
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| OFFICE OR BOARD | NAME OF CITY ELECTIVE OFFICER | |
| Board of Supervisors | Members | |

| 3. FILER'S CONTACT | |
|----------------------------------|--------------------------------|
| NAME OF FILER'S CONTACT | TELEPHONE NUMBER |
| Angela Calvillo | 415-554-5184 |
| FULL DEPARTMENT NAME | EMAIL |
| Office of the Clerk of the Board | Board.of.Supervisors@sfgov.org |

| 4. CONTRACTING DEPARTMENT CONTACT | | |
|-----------------------------------|-------------------------------------|-------------------------------------|
| NAME OF DEF | PARTMENTAL CONTACT | DEPARTMENT CONTACT TELEPHONE NUMBER |
| Bryn Mil | ler | 978-460-2875 |
| FULL DEPART | MENT NAME | DEPARTMENT CONTACT EMAIL |
| НОМ | Homelessness and Supportive Housing | bryn.miller@sfgov.org |

| 5. CONTRACTOR | | | |
|---|-------------------|------------------|---|
| NAME OF CONTRACTOR | | TELEPHONE N | IUMBER |
| Five Keys Schools and Programs | | 415-734- | 3310 |
| STREET ADDRESS (including City, State and Zip Code) | | EMAIL | |
| 70 Oak Street, San Francisco, CA 94107 | | | |
| | | | |
| 6. CONTRACT | | | |
| DATE CONTRACT WAS APPROVED BY THE CITY ELECTIVE OFFICER(S) | ORIGINAL BID/ | RFP NUMBER | FILE NUMBER (<i>If applicable</i>) 220515 |
| 05/24/2022 | | | 220313 |
| DESCRIPTION OF AMOUNT OF CONTRACT | | | |
| \$32,449,102 | | | |
| NATURE OF THE CONTRACT (Please describe) | | | |
| Second amendment to extend a grant agreement voperations and services at Next Door shelter. | vith Five Key | ys Schools | and Programs for |
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| 7. COMMENTS | | | |
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| a contract approval | | | |
| 8. CONTRACT APPROVAL This contract was approved by: | | | |
| THIS CONTRACT WAS APPROVED BY: THE CITY ELECTIVE OFFICER(S) IDENTIFIED ON THIS FORM | | | |
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| A BOARD ON WHICH THE CITY ELECTIVE OFFICER(S) SERVES | | | |
| Board of Supervisors | | | |
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| THE DOADS OF A STATE ACTION ON THE STATE ACTION OF A STATE ACTION | THE OIT : 5: 50-" | (F. OFFICED/0) | DENTIFIED ON THIS FORM SITS |
| THE BOARD OF A STATE AGENCY ON WHICH AN APPOINTEE OF | THE CITY ELECTIV | 'E OFFICEK(S) II | DEMITHED ON THIS FORM 2012 |
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9. AFFILIATES AND SUBCONTRACTORS

List the names of (A) members of the contractor's board of directors; (B) the contractor's principal officers, including chief executive officer, chief financial officer, chief operating officer, or other persons with similar titles; (C) any individual or entity who has an ownership interest of 10 percent or more in the contractor; and (D) any subcontractor listed in the bid or contract.

| contract. | | | | |
|-----------|--------------------------------|------------|--------------------|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТУРЕ | |
| 1 | Good | Steve | CEO | |
| 2 | West | Antoinette | CEO | |
| 3 | Graham | Elyse | C00 | |
| 4 | Eaton | Tijanna | Board of Directors | |
| 5 | Schwartz | Sunny | Board of Directors | |
| 6 | Ginorio | Delia | Board of Directors | |
| 7 | Horne | Freya | Board of Directors | |
| 8 | Miyamoto | Paul | Board of Directors | |
| 9 | Hennessey | Michael | Board of Directors | |
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| | contract. | | | | |
|----|--------------------------------|------------|------|--|--|
| # | LAST NAME/ENTITY/SUBCONTRACTOR | FIRST NAME | ТҮРЕ | | |
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| 10. VERIFICATION | | |
|---|---------------------------|--|
| I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information I have provided here is true and complete. | | |
| I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | |
| SIGNATURE OF CITY ELECTIVE OFFICER OR BOARD SECRETARY OR | DATE SIGNED | |
| CLERK Docusigned by: Alisa Somera Alisa Somera | 06-01-2022 22:09:17 PDT | |