FILE NO. 211194

## AMENDED IN COMMITTEE 6/27/2022 C ORDINANCE NO.

RO#21026 SA#25-26

| 1  | [Appropriation – Property Tax Revenue Fiscal Cliff Reserve <u>\$112,000,000 of Certificate</u><br>of Participation proceeds - Land Acquisition, Public Housing Repairs, Educator Housing. |
|----|---|
| 2  | Elevators - \$34,800,000 of Certificate of Participation Proceeds for Various Financing<br>Costs \$26,700,000 \$128,300,000 Mayor's Office of Housing and Community                       |
| 3  | Development - \$13,350,000 \$64,150,000 for <u>-</u> rent relief and \$13,350,000 \$64,150,000 for social housing - FY <del>2020-2021 2021-2022</del> 2022-2023]                          |
| 4  |   |
| 5  | Ordinance appropriating \$13,350,000 \$64,150,000 \$112,000,000 of Certificates of  |
| 6  | Participation proceeds from Property Tax Revenue the Fiscal Cliff Reserve to the  |
| 7  | Mayor's Office of Housing and Community Development for <u>a notice of funding</u>  |
| 8  | availability (NOFA) for land acquisition with priority for development of 100%  |
| 9  | affordable projects in California Debt Limit Allocation Committee (CDLAC)   |
| 10 | designated high-need/resources areas, repairs for Public Housing or Federal   |
| 11 | Housing and Urban Development (HUD) co-ops, affordable housing for educators  |
| 12 | elevators in the City's Single Room Occupancy (SRO) portfolio, and acquisition for  |
| 13 | non-profit sites and \$34,800,000 of Certificate of Participation Proceeds for various  |
| 14 | associated financing costs rent relief under the Rent Resolution and Relief Fund  |
| 15 | and \$13,350,000 \$64,150,000 for the acquisition, creation and operation of  |
| 16 | affordable, social housing under the Housing Stability Fund in Fiscal Year (FY)   |
| 17 | 2020-2021 2021-2022 2022-2023, and placing these funds on reserve pending sale  |
| 18 | of Certificates of Participation.   |
| 19 |   |
| 20 | Note: Additions are <u>single-underline italics Times New Roman</u> ;<br>deletions are <del>strikethrough italics Times New Roman</del> .   |
| 21 | Board amendment additions are <u>double underlined</u> .<br>Board amendment deletions are strikethrough normal.   |
| 22 | Polit ordeined by the Deeple of the City and County of Sen Francisco  |
| 23 | Be it ordained by the People of the City and County of San Francisco:   |
| 24 |   |
| 25 |   |

| 2  | reflect the projected sources of funding for FY <del>2020-2021 2021-2022 2022-2023</del> . |                            |                   |                 |                          |  |  |
|----|--|----------------------------|-------------------|-----------------|--------------------------|--|--|
| 3  | Commercial Paper may be used as a funding source in the interim, prior to sale of the      |                            |                   |                 |                          |  |  |
| 4  | Certificates of Participation.   |                            |                   |                 |                          |  |  |
| 5  |  |                            |                   |                 |                          |  |  |
| 6  | SOURCES Appro  | oriation                   |                   |                 |                          |  |  |
| 7  |  |                            |                   |                 |                          |  |  |
| 8  | Fund /   | Project &                  | Account           | Description     | Amount                   |  |  |
| 9  | Department ID  | Activity /                 |                   |                 |                          |  |  |
| 10 |  | Authority                  |                   |                 |                          |  |  |
| 11 | <del>10020 / 230018</del>  | <del>10026733-0001</del> / | <del>410999</del> | Property Tax    | <del>\$26,700,000</del>  |  |  |
| 12 | GF Continuing  | <del>10000</del>           | Unallocated       | Revenue         | <del>\$128,300,000</del> |  |  |
| 13 | Authority Ctrl/ GEN  | GE Administration          | Gen Property      | Fiscal Cliff    | <del>\$64,150,000</del>  |  |  |
| 14 | General City   |                            | Taxes             | Reserve         |                          |  |  |
| 15 | Responsibility   |                            |                   |                 |                          |  |  |
| 16 |  | <del>10037791-0001</del>   | <del>598036</del> |                 |                          |  |  |
| 17 |  | Fiscal Cliff Reserve       | Fiscal Cliff      |                 |                          |  |  |
| 18 |  | / Operating                | Reserve           |                 |                          |  |  |
| 19 |  | <del>21839</del>           |                   |                 |                          |  |  |
| 20 |  | Fiscal Cliff Reserve       |                   |                 |                          |  |  |
| 21 | XXXXX/ XXXXX   | <u>XXXXXXXX - XXXX/</u>    | <u>480141</u>     | Proceeds from   | <u>\$146,800,000</u>     |  |  |
| 22 | <u>XXXXXXXXXXX/</u>  | <u>XXXXXXXX</u>            | Proceeds          | Certificates of |                          |  |  |
| 23 | MYR Housing and  | <u>XXXXXXXX</u>            | from              | Participation   |                          |  |  |
| 24 | <u>Community Dev.</u>  |                            | Certificates of   |                 |                          |  |  |
| 25 |  |                            | Participation     |                 |                          |  |  |

Section 1. The sources of funding outlined below are herein appropriated to

1

| 1  | Fund /                    | Project &               | Account                   | Description                   | Amount                     |
|----|---------------------------|-------------------------|---------------------------|-------------------------------|----------------------------|
| 2  | Department ID             | Activity /              |                           |                               |                            |
| 3  |                           | Authority               |                           |                               |                            |
| 4  | Total SOURCES Appropr     | iation                  |                           |                               | <del>\$26,700,000</del>    |
| 5  |                           |                         |                           |                               | <del>\$128,300,000</del>   |
| 6  |                           |                         |                           |                               | <del>\$64,150.000</del>    |
| 7  |                           |                         |                           |                               | <u>\$146,800,000</u>       |
| 8  |                           |                         |                           |                               |                            |
| 9  |                           |                         |                           |                               |                            |
| 10 | Section 2. The            | uses of fund            | ing outlined be           | low are herein ap             | propriated in the          |
| 11 | Mayor's Office of Hous    | ing and Comm            | nunity Developm           | ent <del>to provide rer</del> | nt relief and social       |
| 12 | housing for a notice of f | <u>unding availab</u>   | <u>ility for land acq</u> | uisition with priorit         | <u>y for development</u>   |
| 13 | of 100% affordable proj   | ects in CDLAC           | C-designated hig          | h-need/resources              | areas, repairs for         |
| 14 | Public Housing or HUD     | <u>) co-ops, affor</u>  | dable housing fo          | <u>or educators, elev</u>     | <u>ators in the City's</u> |
| 15 | SRO portfolio, and acq    | <u>uisition for non</u> | <u>n-profit sites.</u>    |                               |                            |
| 16 |                           |                         |                           |                               |                            |
| 17 |                           |                         |                           |                               |                            |
| 18 |                           |                         |                           |                               |                            |
| 19 | USES APPROPRIATIO         | ON                      |                           |                               |                            |
| 20 |                           |                         |                           |                               |                            |
| 21 |                           |                         |                           |                               |                            |
| 22 |                           |                         |                           |                               |                            |
| 23 |                           |                         |                           |                               |                            |
| 24 |                           |                         |                           |                               |                            |
| 25 |                           |                         |                           |                               |                            |

| 1  | Fund /              | Project & Activity /       | Account               | Description | Amount                  |
|----|---------------------|----------------------------|-----------------------|-------------|-------------------------|
| 2  | Department ID       | Authority                  |                       |             |                         |
| 3  | <del>10020 GF</del> | <del>10037116 –0001,</del> | <del>535000</del>     | Rent relief | <del>\$13,350,000</del> |
| 4  | Continuing          | Rent Resolution and        | Other Current         |             | <del>\$64,150,000</del> |
| 5  | Authority Ctrl /    | Relief Fund/               | <del>expenses –</del> |             |                         |
| 6  | <del>232065</del>   | <del>21622</del>           | Budget                |             |                         |
| 7  | -Mayor's Office of  | Rent Resolution            |                       |             |                         |
| 8  | Housing and         | and Relief Fund            |                       |             |                         |
| 9  | Community           |                            |                       |             |                         |
| 10 | Development         |                            |                       |             |                         |
| 11 |                     |                            |                       |             |                         |
| 12 |                     |                            |                       |             |                         |
| 13 |                     |                            |                       |             |                         |
| 14 |                     |                            |                       |             |                         |
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| 1  | Fund /              | Project & Activity /       | Account Description |                   | Amount                  |
|----|---------------------|----------------------------|---------------------|-------------------|-------------------------|
| 2  | Department ID       | Authority                  |                     |                   |                         |
| 3  | <del>10020 GF</del> | <del>10037117 –0001,</del> | 539200 Loans        | Social Housing    | <del>\$13,350,000</del> |
| 4  | Continuing          | Housing Stability          | Issued by the       |                   | <del>\$64,150,000</del> |
| 5  | Authority Ctrl /    | Fund/                      | City                |                   |                         |
| 6  | <del>232065</del>   | <del>21633</del>           |                     |                   |                         |
| 7  | Mayor's Office of   | Housing Stability          |                     |                   |                         |
| 8  | Housing and         | Fund                       |                     |                   |                         |
| 9  | Community           |                            |                     |                   |                         |
| 10 | Development         |                            |                     |                   |                         |
| 11 |                     |                            |                     |                   |                         |
| 12 | XXXXX/ XXXXX        | <u> XXXXXXXX -</u>         | XXXXX               | Acquisition NOFA  | <u>\$40,000,000</u>     |
| 13 | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>               | <u>XXXXXX</u>       | with priority for |                         |
| 14 | MYR Housing and     | <u>XXXXXXXX</u>            | <u>XXXXXX</u>       | 100% affordable   |                         |
| 15 | Community Dev.      | <u>XXXXXXXX</u>            | <u>XXXXXX</u>       | projects in       |                         |
| 16 |                     |                            |                     | CDLAC-            |                         |
| 17 |                     |                            |                     | designated high-  |                         |
| 18 |                     |                            |                     | need/resource     |                         |
| 19 |                     |                            |                     | areas             |                         |
| 20 |                     |                            |                     |                   |                         |
| 21 |                     |                            |                     |                   |                         |
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| 1  | Fund /              | Project & Activity / | Account       | Description          | Amount              |
|----|---------------------|----------------------|---------------|----------------------|---------------------|
| 2  | Department ID       | Authority            |               |                      |                     |
| 3  | <u>XXXXX/ XXXXX</u> | <u>XXXXXXXX -</u>    | <u>XXXXX</u>  | Public Housing or    | <u>\$20,000,000</u> |
| 4  | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | <u>XXXXXX</u> | HUD co-op repairs    |                     |
| 5  | MYR Housing and     | <u>XXXXXXXX</u>      | <u>XXXXXX</u> |                      |                     |
| 6  | Community Dev.      | <u>XXXXXXXX</u>      | <u>XXXXXX</u> |                      |                     |
| 7  |                     |                      |               |                      |                     |
| 8  |                     |                      |               |                      |                     |
| 9  | XXXXX/ XXXXX        | <u>XXXXXXXX -</u>    | <u>XXXXX</u>  | Affordable housing   | <u>\$12,000,000</u> |
| 10 | <u>XXXXXXXXXX/</u>  | <u>XXXX/</u>         | <u>XXXXXX</u> | for educators        |                     |
| 11 | MYR Housing and     | XXXXXXXX             | <u>XXXXXX</u> |                      |                     |
| 12 | Community Dev.      | XXXXXXXX             | <u>XXXXXX</u> |                      |                     |
| 13 |                     |                      |               |                      |                     |
| 14 |                     |                      |               |                      |                     |
| 15 | <u>XXXXX/ XXXXX</u> | <u>XXXXXXXX -</u>    | <u>XXXXX</u>  | Elevators in the SRO | <u>\$10,000,000</u> |
| 16 | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | <u>XXXXXX</u> | portfolio            |                     |
| 17 | MYR Housing and     | <u>XXXXXXXX</u>      | <u>XXXXXX</u> |                      |                     |
| 18 | Community Dev.      | <u>XXXXXXXX.</u>     | <u>XXXXXX</u> |                      |                     |
| 19 |                     |                      |               |                      |                     |
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| 1  | Fund /              | Project & Activity / | Account               | Description           | Amount              |
|----|---------------------|----------------------|-----------------------|-----------------------|---------------------|
| 2  | Department ID       | Authority            |                       |                       |                     |
| 3  | <u>XXXXX/ XXXXX</u> | <u> XXXXXXXX -</u>   | <u>XXXXX</u>          | Acquisition for       | <u>\$30,000,000</u> |
| 4  | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | <u>XXXXXX</u>         | nonprofit sites       |                     |
| 5  | MYR Housing and     | <u>XXXXXXXX</u>      | <u>XXXXXX</u>         |                       |                     |
| 6  | Community Dev.      | <u>XXXXXXXX</u>      | <u>XXXXXX</u>         |                       |                     |
| 7  |                     |                      |                       |                       |                     |
| 8  | <u>XXXXX/ XXXXX</u> | <u>XXXXXXXX -</u>    | <u>581130 GF-</u>     | City Services Auditor | <u>\$224,000</u>    |
| 9  | <u>XXXXXXXXXXX/</u> | XXXX/                | Con-Internal          | 0.2% Audit Fee        |                     |
| 10 | MYR Housing and     | <u>XXXXXXXX</u>      | <u>Audits</u>         |                       |                     |
| 11 | Community Dev.      | <u>XXXXXXXX</u>      |                       |                       |                     |
| 12 |                     |                      |                       |                       |                     |
| 13 | XXXXX/ XXXXX        | <u>XXXXXXXX -</u>    | <u>570000 GF-</u>     | Debt Service          | <u>\$12,555,582</u> |
| 14 | <u>XXXXXXXXXX /</u> | <u>XXXX/</u>         | <u>Debt Service -</u> | Reserve Fund          |                     |
| 15 | MYR Housing and     | <u>XXXXXXXX</u>      | <u>Budget</u>         |                       |                     |
| 16 | Community Dev.      | <u>XXXXXXXX</u>      |                       |                       |                     |
| 17 |                     |                      |                       |                       |                     |
| 18 | XXXXX/ XXXXX        | <u>XXXXXXXX -</u>    | <u>570000 GF-</u>     | Capitalized Interest  | <u>\$12,982,084</u> |
| 19 | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | Debt Service -        | Fund                  |                     |
| 20 | MYR Housing and     | <u>XXXXXXXX</u>      | <u>Budget</u>         |                       |                     |
| 21 | Community Dev.      | <u>XXXXXXXX</u>      |                       |                       |                     |
| 22 |                     |                      |                       |                       |                     |
| 23 |                     |                      |                       |                       |                     |
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| 1  | Fund /              | Project & Activity / | Account              | Description          | Amount                   |
|----|---------------------|----------------------|----------------------|----------------------|--------------------------|
| 2  | Department ID       | Authority            |                      |                      |                          |
| 3  | XXXXX/ XXXXX        | <u>XXXXXXXX -</u>    | <u> 573610 COI –</u> | Costs of Issuance    | <u>\$885,959</u>         |
| 4  | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | Certificate of       |                      |                          |
| 5  | MYR Housing and     | <u>XXXXXXXX</u>      | Participation        |                      |                          |
| 6  | Community Dev.      | <u>XXXXXXXX</u>      |                      |                      |                          |
| 7  |                     |                      |                      |                      |                          |
| 8  |                     |                      |                      |                      |                          |
| 9  | XXXXX/ XXXXX        | <u> XXXXXXXX -</u>   | <u> 573610 COI –</u> | <u>Underwriter's</u> | <u>\$977,375</u>         |
| 10 | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | Certificates of      | Discount             |                          |
| 11 | MYR Housing and     | <u>XXXXXXXX</u>      | Participation        |                      |                          |
| 12 | Community Dev.      | <u>XXXXXXXX</u> .    |                      |                      |                          |
| 13 |                     |                      |                      |                      |                          |
| 14 | XXXXX/ XXXXX        | <u> XXXXXXXX -</u>   | <u> 573610 COI –</u> | Reserve for Market   | <u>\$7,175,000</u>       |
| 15 | <u>XXXXXXXXXXX/</u> | <u>XXXX/</u>         | Certificates of      | <u>Uncertainty</u>   |                          |
| 16 | MYR Housing and     | <u>XXXXXXXX</u>      | Participation        |                      |                          |
| 17 | Community Dev.      | <u>XXXXXXXX</u>      |                      |                      |                          |
| 18 |                     |                      |                      | _                    |                          |
| 19 | Total USES          |                      |                      |                      | <del>\$26,700,000</del>  |
| 20 |                     |                      |                      |                      | <del>\$128,300,000</del> |
| 21 |                     |                      |                      |                      | <del>\$64,150,000</del>  |
| 22 |                     |                      |                      |                      | <u>\$146,800,000</u>     |
| 23 |                     |                      |                      | _                    |                          |
| 24 |                     |                      |                      |                      |                          |
| 25 |                     |                      |                      |                      |                          |

| 1  | Section 3. The Mayor's Office of Housi  | ng and Co              | mmunity Development shall                      |  |  |
|----|---|------------------------|--|--|--|
| 2  | provide a report to the Board of Supervisors regarding the final implementation rules for     |                        |  |  |  |
| 3  | the distribution of the direct allocation of federal rent relief funding. The uses of funding |                        |  |  |  |
| 4  | for \$146,800,000 are herein placed on Controller's Reserve pending sale of Certificates      |                        |  |  |  |
| 5  | of Participation, sale of commercial paper as in  | nterim finar           | cing, or the confirmation of                   |  |  |
| 6  | sufficient commercial paper program capacity to certify available funds.                      |                        |  |  |  |
| 7  |   |                        |  |  |  |
| 8  | Section 4. The Controller is authorized t   | to record ti           | ansfers between funds and                      |  |  |
| 9  | adjust the accounting treatment of sources and  | uses appro             | opriated in this ordinance as                  |  |  |
| 10 | necessary to conform with Generally Accepted Ac   | counting P             | rinciples and other laws <del>, and</del>      |  |  |
| 11 | adjust sources and uses amounts to reflect local  | <del>baseline fu</del> | nding mandates.                                |  |  |
| 12 |   |                        |  |  |  |
| 13 | APPROVED AS TO FORM:  |                        | FUNDS AVAILABLE:<br>BEN ROSENFIELD, Controller |  |  |
| 14 | DENNIS J. HERRERA, City Attorney  | DEIN                   |  |  |  |
| 15 |   |                        |  |  |  |
| 16 | By: /s/<br>JON GIVNER   | By:                    | /s/<br>BEN ROSENFIELD                          |  |  |
| 17 | Deputy City Attorney  |                        | Controller                                     |  |  |
| 18 |   |                        |  |  |  |
| 19 |   |                        |  |  |  |
| 20 |   |                        |  |  |  |
| 21 |   |                        |  |  |  |
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