File	No.	220835

Committee Item No.	
Board Item No.	56

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:		Date:		
Board of Sup	pervisors Meeting	Date:	July 19, 2022	
Cmte Board	_	Repor	t	
OTHER				
Prepared by: Prepared by:		Date:	July 15, 2022	

Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):

Time stamp or meeting date

	1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)				
	2. Request for next printed agenda Without Reference to Committee.				
	3. Request for hearing on a subject matter at Committee.				
	4. Request for letter beginning "Supervisor inquires"				
	5. City Attorney request.				
	6. Call File No. from Committee.				
	7. Budget Analyst request (attach written motion).				
	8. Substitute Legislation File No.				
	9. Reactivate File No.				
10. Question(s) submitted for Mayoral Appearance before the BOS on					
Please check the appropriate boxes. The proposed legislation should be forwarded to the following: Small Business Commission Youth Commission Building Inspection Commission Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.					
Sponso					
	of the Board				
 Subjec					
Hearin	ng - Committee of the Whole - Charter Amendment, Initiative Ordinance, and Policy Declaration - Affordable				

The text is listed below or attached:

Hearing of the Board of Supervisors sitting as a Committee of the Whole on Tuesday, July 19, 2022, at 3:00 p.m., to hold a public hearing on the Charter Amendment (Fourth Draft) to amend the Charter of the City and County of San Francisco to provide for accelerated review and approval of eligible 100% affordable housing projects, educator housing projects, and market-rate projects that provide significant increased affordability, and providing for Planning Department ministerial review in lieu of approvals by or certain appeals to City boards and commissions; to make corresponding amendments to the Planning Code and the Business and Tax Regulations Code; to amend the Administrative Code to provide for an Annual Affordable Housing Allocation Report as part of the City's budget deliberation process; and to declare as City policy the need to accelerate approval of 100% affordable housing projects, educator housing projects, and market-rate projects that provide significant increased affordability; to make findings of compliance with the General Plan and Planning Code, Section 101.1 and findings of public necessity, convenience, and welfare under Planning Code, Section 302; and affirming the Planning Department's determination

under the California Environmental Quality Act; at an election to be held on November 8, 2022 (File No. 220631);				
scheduled pursuant to a motion made and approved on July 12, 2022, during action at the Board of Supervisors				
neeting for File No. 220631.				
Signature of Sponsoring Supervisor:				
	Ξ			

For Clerk's Use Only: