BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Phil Ginsburg, General Manager, Recreation and Parks Department

Andrico Penick, Director, Real Estate Division

FROM: Erica Major, Assistant Clerk, Land Use and Transportation Committee

DATE: July 26, 2022

SUBJECT: HEARING MATTER INTRODUCED

The Board of Supervisors' Land Use and Transportation Committee has received the following hearing request, introduced by Supervisor Peskin on July 19, 2022:

File No. 220867

Hearing on the public open space needs in the Lower Nob Hill/Upper Tenderloin/Polk Gulch neighborhoods, an overview of the consultant survey of potential soft sites for acquisition, an accounting of the fund balance for the Open Space Acquisition Fund, and an update on the Recreation and Park Department's ability to meet the mandated "high needs" criteria of the Open Space Acquisition Fund; and requesting the Recreation and Park Department and Real Estate Division to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

cc: Sarah Madland, Recreation and Parks Department

Print Form

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

| hereby submit the following item for introduction (select only one): | or meeting date |
|---|---|
| √ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendmental Property of the Committee). √ 1. For reference to Committee. ✓ 2. For reference to Committee. ✓ 3. For reference to Committee. ✓ 2. For reference to Committee. ✓ 3. For reference | ant) |
| | Cht). |
| 2. Request for next printed agenda Without Reference to Committee. | |
| 3. Request for hearing on a subject matter at Committee. | |
| 4. Request for letter beginning :"Supervisor | inquiries" |
| 5. City Attorney Request. | |
| 6. Call File No. from Committee. | |
| 7. Budget Analyst request (attached written motion). | |
| 8. Substitute Legislation File No. | |
| 9. Reactivate File No. | |
| 10. Topic submitted for Mayoral Appearance before the BOS on | |
| | Commission |
| Planning Commission Building Inspection Commi | SSION |
| Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Impe | erative Form. |
| Sponsor(s): | |
| Supervisor Peskin | |
| Subject: | |
| [Hearing - Lower Nob Hill/Upper Tenderloin Open Space Acquisition Plan] | |
| The text is listed: | |
| Hearing on the public open space needs in the Lower Nob Hill/Upper Tenderloin/Polk Gulcl overview of consultant survey of potential soft sites for acquisition, an accounting of fund be Space Acquisition Fund and update on RPD's ability to meet the mandated "high needs" crit Acquisition Fund; and requesting the Recreation and Parks Department and the Department | alance for the Open eria of the Open Space |
| Signature of Sponsoring Supervisor: //AP// | - |
| For Clerk's Use Only | |