Committee	Item	No		
Board Item	No	-24	3	· .

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee	Date
Board of Supervisors Meeting	Date 12/4/10
Cmte Board	
Motion   Resolution   Ordinance   Legislative Digest   Budget Analyst Report   Legislative Analyst Report   Introduction Form (for heari Department/Agency Cover I MOU   Grant Information Form   Grant Budget   Subcontract Budget   Contract/Agreement   Award Letter   Application   Public Correspondence	ings) _etter and/or Report
OTHER (Use back side if additional	space is needed)
Completed by: <u>Joy Lamug</u> Completed by:	Date

An asterisked item represents the cover sheet to a document that exceeds 20 pages. The complete document is in the file.



## INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or Meeting Date

I hereby submit the following item for i	ntroduction:	
1. For reference to Committee: An ordinance, resolution, Request for next printed ager 3. Request for Committee heari 4. Request for letter beginning for City Attorney request 6. Call file from Committee 7. Budget Analyst request (attack and Substitute Legislation File 1) 9. Request for Closed Session X 10. Board to Sit as A Committee 11. Divided in Board	"Supervisor inquires"  ch written motion).  Nos.	
DI I I I I I I I I I I I I I I I I I I	o proposed legislation should be for	swarded to the
Please check the appropriate boxes. Th following:	te proposed registation should be for	warded to the
<ul> <li>□ Small Business Commission</li> <li>□ Ethics Commission</li> <li>□ Building Inspection Commission</li> </ul>	☐ Youth Commission ☐ Planning Commission	
Note: For the Imperative Agenda (a resolut	ion not on the printed agenda), use a diff	erent form.
Sponsor(s): Supervisor Daly		٠.
SUBJECT: Public Hearing - Appoin	ntment of a Successor Mayor	
The text is listed below or attached:		
Hearing to discuss the proposed successor Mayor in the event of Signature of Sponsoring Supervisor:	Motion to take nominations as a vacancy in the Office of the	nd appoint a Mayor.
For Clerk's Use Only:		

Revised 4/2/09