

File No. 101434

Committee Item No. _____

Board Item No. 57

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date December 7, 2010

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Introduction Form (for hearings) |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date 12/1/10

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Committee of the Whole – December 14, 2010 – Ground Lease of Redevelopment Agency at
2 701 Golden Gate Avenue to Mary Helen Rogers Senior, LP]

3 **Motion scheduling the Board to sit as a Committee of the Whole on December 14, 2010**
4 **at 3 p.m. to hold a public hearing on Resolution approving the Redevelopment Agency**
5 **of the City and County of San Francisco's lease of land at Assessor's Block 768, Lot 14**
6 **commonly known as 701 Golden Gate Avenue, southwest corner of Golden Gate**
7 **Avenue and Franklin Street, San Francisco, California (the "Site") in San Francisco's**
8 **Western Addition neighborhood, to MHRSC, LP, a California limited liability**
9 **corporation, for 70 years for the purpose of developing housing for very low-income**
10 **senior households.**

11
12
13 **MOVED,** That the Board of Supervisors convene as a Committee of the Whole on
14 December 14, 2010 at 3 p.m. to hear Resolution approving the Redevelopment Agency of the
15 City and County of San Francisco's lease of land at Assessor's Block 768, Lot 14 commonly
16 known as 701 Golden Gate Avenue, southwest corner Golden Gate Avenue and Franklin
17 Street, San Francisco, California (the "Site") in San Francisco's Western Addition
18 neighborhood, to MHRSC, LP, a California limited liability corporation, for 70 years for the
19 purpose of developing housing for very low-income senior households.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- 1. For reference to Committee:
 An ordinance, resolution, motion, or charter amendment
- 2. Request for next printed agenda without reference to Committee
- 3. Request for Committee hearing on a subject matter
- 4. Request for letter beginning "Supervisor _____ inquires..."
- 5. City Attorney request
- 6. Call file from Committee.
- 7. Budget Analyst request (attach written motion).
- 8. Substitute Legislation File Nos.
- 9. Request for Closed Session
- 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- | | |
|---|--|
| <input type="checkbox"/> Small Business Commission | <input type="checkbox"/> Youth Commission |
| <input type="checkbox"/> Ethics Commission | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission | |

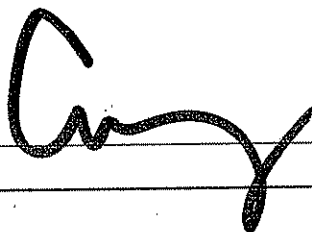
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Chris Daly

SUBJECT: Committee of the Whole – Resolution Approving Lease of Land

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____



For Clerk's Use Only: