FILE NO. 220761

RESOLUTION NO. 353-22

[Support for the Application for HCD's Local Government Matching Grants Program - MidPen Housing Corporation - 100% Affordable Housing - 850 Turk Street]

Resolution 1) supporting MidPen Housing Corporation's ("Applicant") submission of application under the Excess Sites Local Government Matching Grants Program ("Program") to the Department of Housing and Community Development (HCD) ("Department") to receive Program funds in order to construct a 100% affordable, 91unit multifamily rental housing development affordable to low-income households, including one resident manager unit (the "Project") at a state-owned Excess Site located at 850 Turk Street ("Property"); and 2) supporting the Applicant to submit the Project Budget ("Attachment 1") and Anticipated and Committed Project Sources ("Attachment 2") to be included in their application.

WHEREAS, On January 15, 2019, Governor Gavin Newsom signed Executive Order No. N-06-19, which allows the production of affordable housing on state-owned Excess Sites ("Excess Sites"), and the Executive Order authorizes the Department of General Services ("DGS") and the Department to identify and prioritize Excess Sites for sustainable, costeffective, and innovative affordable housing projects; and

WHEREAS, The State of California owns that certain property located at 850 Turk Street in San Francisco, which has been declared an Excess Site for affordable housing; and

WHEREAS, In June 2021 DGS and the Department selected MidPen Housing to develop affordable housing at 850 Turk Street ("Selected Project") pursuant Executive Order No. N-06-19; and

WHEREAS, Chapter 111, Statutes of 2021 (Assembly Bill (AB) 140) makes several statutory changes for the purpose of implementing the housing and homelessness provisions

of the Budget Act of 2021, which establishes the Excess Sites Local Government Matching Grants Program (the "Program") to be administered by the Department; and

WHEREAS, The Program was allocated up to \$30 million to provide funds for Predevelopment and Development Costs to selected projects that receive a financial contribution from a Local Government, as defined pursuant to Health and Safety Code, Section 50704.80(b), and funding for the Program is made available pursuant to California Health and Safety Code, Section 50704.81(a)(2); and

WHEREAS, The Department has issued a Notice of Funding Availability ("NOFA"), dated May 5, 2022, for the Program pursuant to California Health and Safety Code, Section 50704.83(f); and

WHEREAS, The Program requires contribution from the City and County of San Francisco (the "City"), as the local government, to the Selected Project in order for the Applicant to apply for Program funds pursuant to Health and Safety Code, Section 50704.82, which may include waiver of fees as the Local Government Contribution, and towards that end, Applicant is submitting an Excess Sites Local Government Matching Grants Program Application ("Application") for Program funds to the Department for review and consideration, a copy of which is on file with the Clerk of the Board of Supervisors in File No. 220761, and is incorporated herein by reference; and

WHEREAS, The Program requires a resolution from the City pursuant to Health and Safety Code, Section 50704.82(b)(1)(A), supporting the Project's anticipated budget, including all sources, committed and anticipated, and demonstrating the amount of Local Government Contribution to the Application for predevelopment and development costs for the Project, and the required amount from the Program; and

WHEREAS, Under the San Francisco Planning Code, the proposed Selected Project would be eligible for waivers from the City's fees as a 100% affordable housing project with an

estimated value of approximately \$1,240,000, subject to any changes to the proposed plans of the Selected Project, as further described in a letter dated May 23, 2022, by the Planning Department, a copy of which is on file with the Clerk of the Board of Supervisors in File No. 220761, and is incorporated herein by reference; and

WHEREAS, The Applicant includes the Project Budget ("Attachment 1") and Anticipated and Committed Project Sources ("Attachment 2"), which demonstrate the requested amount from the Program, the estimated \$1,240,000 in fee waivers that will be allocated to the Selected Project, and all other sources, committed and anticipated, for predevelopment and development costs associates with the development of the Selected Project on the state-owned Excess Site; now, therefore, be it

RESOLVED, That the City supports the Applicant submitting an Application to the Department to receive Program funds for the Selected Project to develop 100% affordable housing on the state-owned Excess Site located at 850 Turk Street; and, be it

FURTHER RESOLVED, That the City supports the Applicant in submitting Attachment 1 and Attachment 2 in their Application.

RECOMMENDED:

/s/ Eric D. Shaw, Director

Mayor Breed; Supervisors Stefani, Preston BOARD OF SUPERVISORS



City and County of San Francisco Tails Resolution

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

File Number: 220761

Date Passed: July 26, 2022

Resolution 1) supporting MidPen Housing Corporation's ("Applicant") submission of application under the Excess Sites Local Government Matching Grants Program ("Program") to the Department of Housing and Community Development (HCD) ("Department") to receive Program funds in order to construct a 100% affordable, 91-unit multifamily rental housing development affordable to low-income households, including one resident manager unit (the "Project") at a state-owned Excess Site located at 850 Turk Street ("Property"); and 2) supporting the Applicant to submit the Project Budget and Anticipated and Committed Project Sources to be included in their application.

July 18, 2022 Land Use and Transportation Committee - RECOMMENDED

July 26, 2022 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Dorsey, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 220761

I hereby certify that the foregoing Resolution was ADOPTED on 7/26/2022 by the Board of Supervisors of the City and County of San Francisco.

Angela Calvillo Clerk of the Board

London N. Breed Mayor

Date Approved