

File No. 101381

Committee Item No. 8  
Board Item No. 44

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Committee: Rules

Date December 2, 2010

Board of Supervisors Meeting

Date 12/7/10

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Resolution                                   |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Linda Wong

Date November 29, 2010

Completed by: L.W.

Date 12/6/10

An asterisked item represents the cover sheet to a document that exceeds 25 pages. The complete document is in the file.

1 [Settlement of Lawsuit - Allison Ayer - \$30,000]

2

3 Ordinance authorizing settlement of the lawsuit filed by Allison Ayer against the City  
4 and County of San Francisco for \$30,000; the lawsuit was filed on January 28, 2010, in  
5 San Francisco Superior Court, Case No. CGC-10-496373; entitled Allison Ayer v. City  
6 and County of San Francisco, et al.

7 Be it ordained by the People of the City and County of San Francisco:

8 Section 1. The City Attorney is hereby authorized to settle the action entitled Allison  
9 Ayer v. City and County of San Francisco, et al., San Francisco Superior Court, Court No.  
10 CGC-10-496373 by the payment of \$30,000.

11 Section 2. The above-named action was filed in San Francisco Superior Court on  
12 January 28, 2010, and the following parties were named in the lawsuit: Plaintiff: Allison Ayer;  
13 Defendant: City and County of San Francisco.

14

15 APPROVED AS TO FORM AND  
16 RECOMMENDED:

17 DENNIS J. HERRERA  
City Attorney

18 See File for Signature  
19 JOANNE HOEPER  
Chief Trial Deputy

20 FUNDS AVAILABLE:

21

22 See File for Signature  
23 BEN ROSENFELD  
Controller

24

25

RECOMMENDED:

PUBLIC UTILITIES COMMISSION

See File for Signature  
ED HARRINGTON, General Manager

APPROVED:

See File for Signature  
Secretary  
Public Utilities Commission