File No. 220963
Committee Item No.
Board Item No. 1

# COMMITTEE/BOARD OF SUPERVISORS 

AGENDA PACKET CONTENTS LIST

Committee:
Board of Supervisors Meeting

Date:
Date: September 13, 2022

Cmte Board


Motion
Resolution
Ordinance
Legislative Digest
Budget and Legislative Analyst Report
Youth Commission Report
Introduction Form
Department/Agency Cover Letter and/or Report
MOU
Grant Information Form
Grant Budget
Subcontract Budget
Contract/Agreement
Award Letter
Application
Public Correspondence

## OTHER


$\qquad$
$\qquad$ Date: $\qquad$

## Introduction Form

I hereby submit the following item for introduction (select only one):
$\square$ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
$\square$ 2. Request for next printed agenda Without Reference to Committee.
$\square$ 3. Request for hearing on a subject matter at Committee.
$\square$ 4. Request for letter beginning :"Supervisor $\square$ inquiries"
$\square$ 5. City Attorney Request.
$\square$ 6. Call File No. $\square$ from Committee.
$\square$ 7. Budget Analyst request (attached written motion).8. Substitute Legislation File No.
9. Reactivate File No. $\square$
$\square$ 10. Topic submitted for Mayoral Appearance before the BOS on
Sep 13, 2022

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
$\square$ Small Business Commission
$\square$ Youth Commission
Ethics Commission
$\square$ Planning Commission
$\square$ Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.
Sponsor (s):
Supervisor Dean Preston

## Subject:

Public Transit
The text is listed:

Signature of Sponsoring Supervisor:


For Clerk's Use Only

## Introduction Form

By a Member of the Board of Supervisors or the Mayor

I hereby submit the following item for introduction (select only one):
$\square \quad$ 1. For reference to Committee. (An Ordinance, Resolution, Motion, or Charter Amendment)
2. Request for next printed agenda Without Reference to Committee.3. Request for hearing on a subject matter at Committee.4. Request for letter beginning "Supervisor $\square$ inquires"5. City Attorney request.
6. Call File No. $\square$ from Committee.7. Budget Analyst request (attach written motion).8. Substitute Legislation File No. $\square$
$\square \quad$ 9. Reactivate File No. $\square$
【 10. Question(s) submitted for Mayoral Appearance before the BOS on Tuesday, September 13, 2022

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
$\square \quad$ Small Business Commission
$\square$ Youth Commission
Ethics Commission
Planning Commission
Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use a Imperative Form.
Sponsor(s):
Mandelman

## Subject:

Homelessness and Street Conditions

The text is listed below or attached:
Question regarding the Mayor's plans to address homelessness and associated street conditions

Signature of Sponsoring Supervisor:
For Clerk's Use Only:

