

File No. 101599

Committee Item No. _____
Board Item No. 57

COMMITTEE/BOARD OF SUPERVISORS
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 4, 2011

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Ethics Form 126
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Andrea Ausberry

Date December 23, 2010

Completed by: _____

Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Commending Supervisor Sophie Maxwell]

2
3 **Resolution Commending and Honoring Supervisor Sophie Maxwell for her**
4 **distinguished service as a Supervisor of the City and County of San Francisco.**
5

6 WHEREAS, A native of San Francisco, Supervisor Sopenia "Sophie" Maxwell is a
7 long-time San Francisco community leader who has served our City as a union electrician,
8 activist, and elected Supervisor; and

9 WHEREAS, Supervisor Maxwell was elected in 2000 and re-elected in 2002 and 2006
10 to serve District 10, one of San Francisco's most diverse and largest geographical districts;
11 and

12 WHEREAS, In her role as Chair of the Land Use and Economic Development
13 Committee, Supervisor Maxwell helped shape land use policy citywide with the goal of
14 empowering community and improving the quality of life in our City; and

15 WHEREAS, Supervisor Maxwell played a pivotal role in adopting the revitalization
16 program for the Hunters Point Shipyard and Candlestick Point areas – the largest
17 redevelopment project in San Francisco history, and a feat 17 years in the making; and

18 WHEREAS, Supervisor Maxwell's work towards promoting and supporting workforce
19 development in San Francisco has resulted in a stronger, consolidated program
20 institutionalized within our government; and

21 WHEREAS, Her engagement in the intricacies of contracting has benefitted many of
22 our local small businesses who work hard to succeed in a competitive environment; and

23 WHEREAS, As a senior statesperson of the Board of Supervisors, the Supervisor's
24 bearing and respect for her colleagues has set a tremendous example; and
25

1 WHEREAS, Supervisor Maxwell created several effective task forces and advisory
2 bodies including the Asthma Task Force, Power Plant Task Force, Foster Care Task Force,
3 and Food Security Task Force that provide expert advice to the Board of Supervisors that
4 assists in the making of informed decisions on difficult issues; and

5 WHEREAS, Supervisor Maxwell has represented our City well in her numerous
6 appointments to local and regional Boards, most recently in her capacity on the Board of
7 Directors for the League of California Cities; and

8 WHEREAS, During her tenure, Supervisor Maxwell has worked for more equitable
9 distribution of public resources, increasing economic development opportunities, and nurturing
10 and empowering our City's most vulnerable residents, and she continues to advocate for
11 environmental justice, clean energy, and children's health and educational programs; now,
12 therefore, be it

13 RESOLVED, That the members of the Board of Supervisors of the City and County of
14 San Francisco, on behalf of the officers, employees and citizens of the City, do hereby
15 gratefully recognize the distinguished contributions that Supervisor Sophie Maxwell has made
16 to the welfare of this community, and do express to her great appreciation for her high quality
17 of work and best wishes for success in her future endeavors.

INTRODUCTION FORM

By a member of the Board of Supervisors or the Mayor

Time Stamp or
Meeting Date

I hereby submit the following item for introduction:

- ☐ 1. For reference to Committee:
An ordinance, resolution, motion, or charter amendment.
- ☒ 2. Request for next printed agenda without reference to Committee
- ☐ 3. Request for Committee hearing on a subject matter.
- ☐ 4. Request for letter beginning "Supervisor _____ inquires..."
- ☐ 5. City Attorney request.
- ☐ 6. Call file from Committee.

[Note: For the Imperative Agenda (a resolution not on the printed agenda,) use a different form.]

Sponsor(s): Supervisor David Chiu

SUBJECT: Resolution Commending and Honoring Supervisor Sophie Maxwell for her distinguished service as a Supervisor of the City and County of San Francisco.

The text is listed below or attached:

Signature of Sponsoring Supervisor: _____

David Chiu

For Clerk's Use Only:

