

File No. 101584

Committee Item No. \_\_\_\_\_

Board Item No. 13

### COMMITTEE/BOARD OF SUPERVISORS

#### AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date: January 4, 2011

Cmte Board

- |                          |                                     |                                              |
|--------------------------|-------------------------------------|----------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Motion                                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU                                          |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

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| <input type="checkbox"/> | *                        |
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Completed by: Annette Lonich Date: December 22, 2010

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

20

1 [Final Map 4169 – 660 King Street]

2  
3 **Motion approving Final Map 4169, a 21 Commercial Unit and 148 Residential Unit**  
4 **Mixed-Use Condominium Project, located at 660 King Street being a subdivision of Lot**  
5 **007 in Assessors Block No. 3799 and adopting findings pursuant to the General Plan**  
6 **and City Planning Code Section 101.1**

7  
8       MOVED, That the certain map entitled "FINAL MAP 4169", comprising 2 sheets,  
9 approved November 30, 2010, by Department of Public Works Order No. 179, 004 is hereby  
10 approved and said map is adopted as an Official Final Map 4169; and be it

11       FURTHER MOVED, That the San Francisco Board of Supervisors adopts as its own  
12 and incorporates by reference herein as though fully set forth the findings made by the City  
13 Planning Department, by its letter dated August 21, 2006, that the proposed subdivision is  
14 consistent with the objectives and policies of the General Plan and the Eight Priority Policies  
15 of Section 101.1 of the Planning Code; and be it

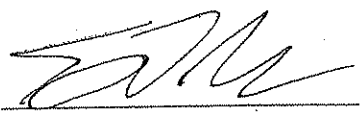
16       FURTHER MOVED, That the San Francisco Board of Supervisors hereby authorizes  
17 the Director of the Department of Public Works to enter all necessary recording information on  
18 the Final Map and authorizes the Clerk of the Board of Supervisors to execute the Clerk's  
19 Statement as set forth herein; and be it

20       FURTHER MOVED, That approval of this map is also conditioned upon compliance by  
21 the subdivider with all applicable provisions of the San Francisco Subdivision Code and  
22 amendments thereto.

23  
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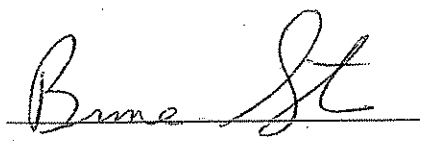
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RECOMMENDED:



Edward D. Reiskin  
Director of Public Works

DESCRIPTION APPROVED:



Bruce R. Storrs, PLS  
City and County Surveyor

Office of the Treasurer & Tax Collector  
City and County of San Francisco

Property Tax & Licensing  
George Putris, Tax Administrator



José Cisneros, Treasurer

I, George W. Putris, Tax Administrator of the City and County San Francisco, State of California, do hereby certify that according to the records of my office, there are no liens against the subdivision designated on the map entitled:

Block No. 3799 Lot No. 007

Address: 675 Townsend Street

for unpaid City & County property taxes or special assessments collected as taxes.

George W. Putris

Tax Administrator

Dated this 25th day of October 2010

- 1584



Gavin Newsom, Mayor  
Fred V. Abadi, Ph.D., Director



(415) 554-5800  
FAX (415) 554-5843  
http://www.sfdpw.com

Department of Public Works  
Bureau of Street-Use and Mapping  
875 Stevenson Street, Room 460  
San Francisco, CA 94103-0942

Barbara L. Moy, Bureau Manager  
Bruce R. Storrs, City and County Surveyor

RECEIVED  
MAPPING

June 01, 2006

Address	660 King Street
Assessor's Block	3799
Lot No(s)	007
Tentative Map Referral	
Project	148 Residential and 21 Commercial Unit, Mixed-Use Condominium.

Department of City Planning  
1660 Mission Street  
San Francisco, CA 94103

Attention: Mr. Lawrence Badiner

Pursuant to Section 1325 of the City and County of San Francisco Subdivision Code and Section 4.105 of the 1996 City Charter, a print of the above referenced Map is submitted for your review and General Plan conformity determination. Under the provisions of the Subdivision Map Act and the City and County of San Francisco Subdivision Code, your Department must respond to the Bureau of Street-Use and Mapping **within 30 days** of the date of this letter. Under these same state and local codes, **DPW is required to approve, conditionally approve, or disapprove the above referenced map within 50 days** of the date of this letter. Failure to do so constitutes automatic approval. Thank you for your timely review of this Map. Failure to do so constitutes automatic approval.

Sincerely,

*Bruce R. Storrs*  
Bruce R. Storrs, P.L.S.  
City and County Surveyor

**Enclosures:**

- Print of Parcel Map
- List "B"
- Proposition "M" Findings
- Photos

         The subject Tentative Map has been reviewed by the Planning Department and **does comply** with applicable provisions of the Planning Code. On balance, the Tentative Map is consistent with the General Plan and the Priority Policies of Planning Code Section 101.1 based on the attached findings. The subject referral is exempt from environmental review per Class 1 California Environmental Quality Act Guidelines.

The subject Tentative Map has been reviewed by the Planning Department and **does comply** with applicable provisions of the Planning Code **subject to the following conditions:** *submission of a recorded notice of special restrictions regarding below market rate (BMR) dwelling units in project.*

         The subject Tentative Map has been reviewed by the Planning Department and **does not comply** with applicable provisions of the Planning Code. Due to the following reasons:

PLANNING DEPARTMENT

DATE 21 August 2006 *for*  
*L. James Miller*  
Mr. Lawrence B. Badiner, Zoning Administrator

*24*



**Department of Public Works  
BUREAU OF STREET-USE & MAPPING**

**Gavin Newsom, Mayor**  
**Edward D. Reiskin, Director**

875 Stevenson Street, Room 410, S.F., CA 94103  
**Bruce R. Storrs, City and County Surveyor**

**DPW Order No: 179,004**

**CITY AND COUNTY OF SAN FRANCISCO  
DEPARTMENT OF PUBLIC WORKS**

APPROVING FINAL MAP 4169, 660 KING STREET, A 21 COMMERCIAL UNIT AND 148 RESIDENTIAL UNIT MIXED-USE CONDOMINIUM PROJECT, BEING A SUBDIVISION OF LOT 007 IN ASSESSORS BLOCK NO. 3799.

A 21 COMMERCIAL UNIT AND 148 RESIDENTIAL UNIT MIXED-USE CONDOMINIUM PROJECT

The City Planning Department in its letter dated August 21, 2006, stated that the subdivision is in conformity with the General Plan and the Priority Policies of City Planning Code Section 101.1.

The Director of Public Works, the Advisory Agency, acting in concurrence with other City agencies, has determined that said Final Map complies with all subdivision requirements related thereto. Pursuant to the California Subdivision Map Act and the San Francisco Subdivision Code, the Director recommends that the Board of Supervisors approve the aforementioned Final Map.

Transmitted herewith are the following:

1. Four (4) paper copies of the Motion approving said map – one (1) copy in electronic format.
2. One (1) mylar signature sheet and one (1) paper set of the "Final Map 4169", each comprising 2 sheets.
3. One (1) copy of the Tax Certificate from the Office of the Treasurer and Tax Collector certifying that there are no liens against the property for taxes or special assessments collected as taxes.
4. One (1) copy of the letter dated August 21, 2006, from the City Planning Department verifying conformity of the subdivision with the General Plan and the Priority Policies set forth in City Planning Code Section 101.1.

It is recommended that the Board of Supervisors adopt this legislation.

Click here to sign this section

11/30/2010

**X** Bruce R. Storrs

**Signed by Storrs, Bruce** View details  
on Tuesday, November 30, 2010 12:36 PM (Pacific Standard Time)

11/30/2010

**X** Edward D. Reiskin

**Signed by Reiskin, Ed** View details  
on Tuesday, November 30, 2010 12:49 PM (Pacific Standard Time)



**Department of Public Works  
BUREAU OF STREET-USE & MAPPING**

875 Stevenson Street, Room 410, S.F., CA 94103

**Gavin Newsom, Mayor**  
**Edward D. Reiskin, Director**

**Bruce R. Storrs, City and County Surveyor**

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