



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** August 23, 2022

**SUBJECT:** Accept Expend and Approval of Subject Grant Contract

**GRANT TITLE:** Regional Park Program Grant –Twin Peak Promenade and Trails Improvement Project

---

Attached please find the original and 4 copies of each of the following:

Proposed grant accept and expend resolution; original signed by Department Head, Controller's Office, and Mayor

Grant Information Form

Grant Budget

Recreation and Park Commission Resolution

Grant Contract Template

Grant Award Letter

**Special Timeline Requirements:** September approval request to maintain project schedule.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient)