



London N. Breed, Mayor
Philip A. Ginsburg, General Manager

TO: Angela Calvillo, Clerk of the Board of Supervisors

FROM: Philip A. Ginsburg, General Manager
Recreation and Park Department

DATE: August 23, 2022

SUBJECT: Accept Expend and Approval of Subject Grant Contract

GRANT TITLE: Regional Park Program Grant –Twin Peak Promenade and Trails Improvement Project

Attached please find the original and 4 copies of each of the following:

X Proposed grant accept and expend resolution; original signed by Department Head, Controller's Office, and Mayor

X Grant Information Form

X Grant Budget

X Recreation and Park Commission Resolution

X Grant Contract Template

X Grant Award Letter

Special Timeline Requirements: September approval request to maintain project schedule.

Departmental representative to receive a copy of the adopted resolution:

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address:

Certified copy required Yes ☐

No ☒

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient)