

File No. 110016

Committee Item No. _____

Board Item No. 13

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date January 11, 2011

Cmte Board

<input type="checkbox"/>	<input type="checkbox"/>	Motion
<input type="checkbox"/>	<input checked="" type="checkbox"/>	Resolution
<input type="checkbox"/>	<input type="checkbox"/>	Ordinance
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Digest
<input type="checkbox"/>	<input type="checkbox"/>	Budget Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Legislative Analyst Report
<input type="checkbox"/>	<input type="checkbox"/>	Youth Commission Report
<input type="checkbox"/>	<input type="checkbox"/>	Introduction Form (for hearings)
<input type="checkbox"/>	<input type="checkbox"/>	Department/Agency Cover Letter and/or Report
<input type="checkbox"/>	<input type="checkbox"/>	MOU
<input type="checkbox"/>	<input type="checkbox"/>	Grant Information Form
<input type="checkbox"/>	<input type="checkbox"/>	Grant Budget
<input type="checkbox"/>	<input type="checkbox"/>	Ethics Form 126
<input type="checkbox"/>	<input type="checkbox"/>	Subcontract Budget
<input type="checkbox"/>	<input type="checkbox"/>	Contract/Agreement
<input type="checkbox"/>	<input type="checkbox"/>	Award Letter
<input type="checkbox"/>	<input type="checkbox"/>	Application
<input type="checkbox"/>	<input type="checkbox"/>	Public Correspondence

OTHER

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____
<input type="checkbox"/>	<input type="checkbox"/>	_____

Completed by: Andrea Ausberry Date January 5, 2011

Completed by: _____ Date _____

An asterisked item represents the cover sheet to a document that exceeds 25 pages.
The complete document is in the file.

1 [Authorization to Apply for CalFire State Grant - Urban Forest Enhancement]

2
3 Resolution authorizing the Department of the Environment for the City and County of
4 San Francisco to apply for funding from the Department of Forestry and Fire Protection
5 (CalFire) for a project to plant fruit bearing trees on appropriate City land.

6
7 WHEREAS, the Department of the Environment for the City and County of San
8 Francisco has been invited to submit a proposal to CalFire to secure funding to plant fruit
9 bearing trees on appropriate city property, and,

10 WHEREAS, the Department of the Environment for the City and County of San
11 Francisco has been tasked with overseeing Urban Forest issues the City through the Urban
12 Forest Council; and,

13 WHEREAS, a project of this type will help the City enhance its Urban Forest, as well as
14 provide food security; and,

15 WHEREAS, CalFire requires all applications to be authorized by the applicant's
16 governing board, or in this case, the Board of Supervisors; and,

17 WHEREAS, an accept and expend resolution and any additional necessary
18 documentation will be provided, as required, in the event this project is designated for CalFire
19 funding awards; now, therefore, be it

20 RESOLVED, that the Department of the Environment for the City and County of San
21 Francisco is authorized to apply for funding from CalFire.



TO: Angela Calvillo, Clerk of the Board of Supervisors
FROM: *for* Mayor Gavin Newsom *GN*
RE: Apply For-State Grant
DATE: January 4, 2011

Dear Madame Clerk:

Attached for introduction to the Board of Supervisors is the resolution authorizing the Department of the Environment for the City and County of San Francisco to apply for funding from the Department of Forestry and Fire Protection (CalFire) for a project to plant fruit bearing trees on appropriate City land.

I request that this item be calendared without committee reference at the next full Board meeting.

Should you have any questions, please contact Starr Terrell (415) 554-5262.

